	For and in consideration of Ten Dollars in hand paid and	
N	consideration received, the undersigned, The RUDENTIAL RE having its principal place of business at 2700 S. RIVER does hereby sell, assign, transfer and convey to BANC C	AL ESTATE FINANCIAL SERVICES, OF IL. ROAD, SUITE #104 DES PLAINES, IL CONE MORTGAGE
	CORPORATION having it's office at 111 Monument Ci 2010, all right, title and interest in and to that certain Mo and executed by MERRY C. FLOWERS SINGLE NOT MAR	ortgage dated 6/29/94
33	as Mortgagor in favor of the undersigned as Mortgagee, of Deeds/Register of Titles COOK Coun as Document Number 9457884 Count therein described as follows:	recorded/register with the Recorder lity on applicable to the property
to	SEE ATTACHED LEGAL DESCRIPTION	
5		
TULTO	OOOK COUNTY, ILLINOIS FILED FOR RECORD 94.//JP - 1 AM IO: 31	94578885
X	Ox	
V	Permanent Index Number: Property Address: 1101 HARVARD TERR. EVANSTO	N IL., 60202
8	Dated at CHCEAGO as of this 29th day of	JUNE 19 94 . SERVICES OF IL., L.P.
1	Assignor: THE PRUDENTIAL REAL ESTATE FINANCIAL	SERVICES OF IL., L.P.
Tri	BY: Attest: AMY	A. Ownby
	Its: DIRECTOR OF FINANCIAL SERVICESts: SENIOR I	OAN PROCESTOR
	STATE OF ILLINOIS COUNTY OF COOK	C/T/S
	I, THE UNDERSIGNED, a notary public in and for said county and state iforesaid, DO HEREBY CERTIFY, that RAY ARADO and AMY J. OWNBY respectively of THE PRUDENTIAL REAL ESTATE FINANCIAL SERVICES OF IL., L.P. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and is	
	acknowledged that they signed the foregoing instrument a the free and voluntary act of THE PRUDENTIAL REAL EST for the uses and purposes therein set forth.	TATE FINANCIAL SERVICES OF IL., L.P.
	Central Binnet	day of JUNE , 19 94 .
	Notary Public " OFFICIAL SEAL " DEBRA F. BENNETT NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10/7/96	This document prepared by: Return Recorded Doc to: Bunc One Mortgage Corporation 9399 W. Higgins Road 4th Floor Rosemont, IL 60018 Ann: Post Closing Department
		LOAN # 922117

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LOT 19 AND THE WEST 18 3/4 PERT OF LOT 20 IN BLOCK 1 IN JOHN DRUECKER'S RESUBDIVISION OF LOTS 1 TO 19 INCLUSIVE AND THE WEST 1/2 OF LOT 20 IN BLOCK 1 AND LOTS 1 AND 2 AND THE WEST 1/2 OF LOT 3 IN BLOCK 4, ALSO THE VACATED ALLEY LYING TA
INVEST.
MERIDIAN,

A: 11-30-112-0.

Column Colum EAST OF ANY ALJOINING LOT 4 IN SAID BLOCK 1, ALL IN EVANSTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PATACIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 11-30-112-026-0000

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