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ILLINOIS
RELEASE DEED
Loan No.: 965038-3
PIF: 06/14/94

Prepared by: Jeffrey Lanigan
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94578055

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: JOHN F. WAGNER AND MARY ANN WAGNER, HIS WIFE

Name of Mortgagee:

EVERGREEN SAVINGS AND LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC# 20681820, RENIS# 20681821, DT NOVEMBER 11, 1968

Address of Property: 3152 S Union

Chicago IL 60616

Tax ID No.:

17-33-101-038-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: June 20, 1994

HOUSEHOLD BANK, F.S.B.

DEPT-01 RECORDING

\$27.50


SEAN ROCKWAY, Asst. Vice President

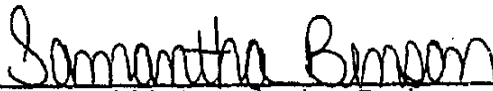
T#5555 TRAN 0946 07/01/94 10:13:00

State of Illinois)
County of DuPage)

#0030 # JJ * 94-578055
COOK COUNTY RECORDER

On June 20, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this June 20, 1994.



OFFICIAL SEAL
SAMANTHA BENSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 30, 1997

Notary Public/Commission Expires:

When recorded, please return to: John Wagner
Mary Ann Wagner
3152 S Union
Chicago

IL 60616

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IL501
JXL





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Property of Cook County Clerk's Office

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Loan No.: 965038-3

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 33 IN BISSELL'S SUBDIVISION OF THE EAST HALF OF THE NORTH HALF OF
BLOCK 8 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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