

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

10564623
09 / 27 / 93

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

PAUL C SAJAN SOSAMMA SAJAN-CHIRAYIL

6831 CHURCH ST.

MORTON GROVE IL 60053-2336

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 10/26/92

and recorded in the Recorder's Office of COOK County, in the State of

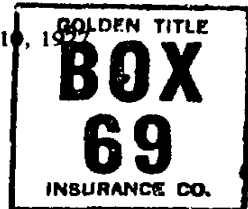
ILLINOIS in Book of _____ page _____ as Document Number

92826946, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:
LOTS 1 AND 2 IN BLOCK 15 IN GOLF VIEW GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1992 IN BOOK 242 PAGES 16, 17, AS DOCUMENT 9547835, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-18-306-010 - affects lot 1 in Block 15
10-18-306-009 - affects lot 2 in Block 15

94579113



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): see above Address(es) of premises:

6831 CHURCH

MORTON GROVE IL 60053

WITNESS my hand and seal on June 22, 1994

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

COOK COUNTY RECORDER
#0088 # JJ # 94-57943
MESSS TRAN 0949 07/01/94 10:47:00

DEPT-01 RECORDING
00 586

Gena Hawkins
GENA HAWKINS
VICE PRESIDENT

STATE OF MISSOURI
COUNTY OF ST. LOUIS

This instrument was prepared by
JOHN ASKEW

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
625 MARYVILLE CENTRE DRIVE
ST. LOUIS MO 63141 - 5834

I, JOHN ASKEW

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
GENA HAWKINS

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on June 22, 1994

John Askew

JOHN ASKEW

Notary Public

Commission expires _____

JOHN ASKEW
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. FEB. 7, 1998

Sajan Refi. 93060117

UNOFFICIAL COPY

Property of Cook County Clerk's Office