

94579909

THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE, made this 29th day of June, 1994, between THE CHICAGO HEIGHTS NATIONAL BANK, a National Banking Association as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 6th day of July, 1973, and known as Trust Number 1134, party

of the first part, and ROSE J. MAUCH, 529 North Woodlawn, Griffith, Indiana 46319

party of the second part. WITNESSETH, That said party of the first part, in consideration of the sum of Ten (\$10.00) and no/100-----DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION.

TAX NUMBER: 32-17-311-015-0000

DEPT-11 \$23.00  
T#0013 TRAN 6149 07/01/94 14:11:00  
#6152 # AP \* 94 579909  
COOK COUNTY RECORDER

Subject to: (1) Covenants, conditions and restrictions of record; (2) Public and utility easements and roads and highways, if any; (3) Real estate taxes for 1993 and subsequent years.

together with the tenements and appurtenances thereto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining undischarged at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be herein affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Cashier, the day and year first above written.

THE CHICAGO HEIGHTS NATIONAL BANK As Trustee as aforesaid,

By *Jagan Kovich* Vice President  
Attest *Patricia A. Dewey* Trust Officer  
Vice President and Cashier

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Cashier of THE CHICAGO HEIGHTS NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Cashier respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Cashier then and there acknowledged that said Cashier, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Cashier's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

OFFICIAL SEAL  
SUSAN C. SCHEERINGA  
Notary Public, State of Illinois  
My Commission Expires 5/30/97

Given under my hand and Notarial Seal

June 30, 1994

Date

Notary Public

DELIVERY

NAME [ *MC CRANE LAW FIRM* ]  
STREET [ *165 W. 10TH ST.* ]  
CITY [ *CHICAGO HEIGHTS, IL 60411* ]

FOR INFORMATION ONLY OF CHICAGO HEIGHTS  
INSERT STREET ADDRESS OR APPROX AM/450.00  
DESCRIBED PROPERTY HEREIN 32-17-311-015-0000  
751 Cedar Lane 04-17101  
Chicago Heights, IL 60411 REAL ESTATE TRANSFER TAX

INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER *454*

This space for affixing riders and revenue stamps

94579909

Document Number

2300 RD

T.O. # 468 RD

# UNOFFICIAL COPY

COPYRIGHT

## Legal Description:

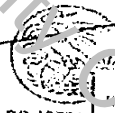
Lot 20 in Block 3 in Olympia Highlands, a Subdivision of the North West 1/4 of the South West 1/4 of Section 17, Township 35 North, Range 14 East of the Third Principal Meridian, (Except the East 265 Feet of the North 623 Feet of said Tract), in Cook County, Illinois, Being 37 acres more or less, and that part of the East 1/2 of the South West 1/4 of Section 17, Township 35 North, Range 14 East of the Third Principal Meridian, lying Westerly of the Westerly line of Dixie Highway Cut-off and North of a line 2403.72 feet South of and Parallel to the East and West Centerline of Section 17, Township 35 North, Range 14 East of the Third Principal Meridian, (Except therefrom that part of the North 576 feet lying Westerly of the Westerly Line of Dixie Highway Cut-off, of the East 1/2 of the South West 1/4 Section 17, Township 35 North, Range 14 East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 14, 1955 as Document Number 1587740, in Cook County, Illinois.

Cook County  
REAL ESTATE TRANSACTION TAX

REVENUE  
STAMP JUN 1-'94  
No. H422



7/1/94 PD  
\$ 56.25



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

\*\*\*  
DEPT. OF REVENUE  
112.50

P.B. 10760

945799C9

OFFICIAL SEAL  
SUSAN C. SCHENK  
ADMINISTRATOR  
Cook County, Illinois  
My Commission Expires 2/28/97