

WARRANTY DEED  
JOINT TENANCY  
PROPERTY (ILLINOIS)  
(Individual to Individual)

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
04 JUL -1 AM 11:46

94579013 COOK  
NO. 016  
2 8 7 0 8

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S) ELIZABETH BLAIR THRUSH,  
married to MILAND MADHUKAR LELE

of the City of Chicago County of Cook  
State of Illinois for and in consideration of  
TEN AND NO/100 DOLLARS,  
and other good and valuable considerations  
in hand paid,  
CONVEY(S) and WARRANT(S) to

ROBERT P. DURRETT, 1966 N. Halsted, Chicago, Ill.

(NAMES AND ADDRESS OF GRANTEE(S))

the following described Real Estate situated in the  
County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

04 JUL -1 AM 11:46

945790

032986 CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE JUL 1 '94 292.50  
P.O. 11187

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises ~~to the grantee~~  
SUBJECT TO: covenants, conditions, and restrictions of record.

Document No.(s) \_\_\_\_\_; and to General Taxes  
for 1993 and subsequent years.

Permanent Real Estate Index Number(s): 14-29-130-044-1001

Address(es) of Real Estate: 2804 N. Lakewood #106, Chicago, Illinois 60657

DATED this 28th day of June 1994

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Elizabeth Blair Thrush (SEAL) Elizabeth Blair Thrush  
Miland Madhukar Lele (SEAL) Miland Madhukar Lele

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elizabeth Blair Thrush and Miland Madhukar Lele

OFFICIAL SEAL  
CECILIA W. BURKE  
Notary Public, State of Illinois  
My Commission Expires 10-19-96

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28th day of June 1994  
Commission expires 10-19-96 19 Cecilia W. Burke NOTARY PUBLIC

This instrument was prepared by Cecilia W. Burke, 1440 N. Lake Shore Dr. #27A, Chgo, Ill. (NAME AND ADDRESS)

BOOK 333-CITY

MAIL TO: { CONRAD E. FALK (Name)  
79 W. Monroe (Address)  
Chicago, IL 60603 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO  
ROBERT P. DURRETT (Name)  
2804 N. Lakewood #106 (Address)  
Chicago, IL 60657 (City, State and Zip)

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
159.00  
REAL ESTATE TRANSACTION TAX  
94579013  
CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
900.00  
94579013

UNOFFICIAL COPY

Warranty Deed

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

94579013

JAN 12 1993  
CLERK OF COURT  
JAMES W. BURKE  
COURT HOUSE  
CHICAGO, ILL.



**UNOFFICIAL COPY**  
**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 007517527 D1  
STREET ADDRESS: 2804 NORTH LAKEWOOD UNIT 106  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-130-044-1009

**LEGAL DESCRIPTION:**

UNIT NUMBER 106, IN METALWORKS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 25 TO 30, INCLUSIVE, IN MC CLELLAND'S SUBDIVISION OF THE EAST 2.961 ACRES OF BLOCK 2 IN WILLIAM LILL AND HEIRS OF MICHEAL DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

LOTS 1 AND 2 IN MC CLELLAND'S SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89113221 AND AS AMENDED BY DOCUMENT 90330225 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 15, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89113221, IN COOK COUNTY, ILLINOIS

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