

UNOFFICIAL COPY

PAMELA RUOS
1322 WEST WOLFRAM STREET
CHICAGO, ILLINOIS 60657

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94579024

AND WHEN RECORDED MAIL TO

JUL -1 AM 11:56

MORTGAGE FUNDING GROUP

94579024

1322 WEST WOLFRAM STREET
CHICAGO
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

Handwritten initials

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS
612 NORTH MAIN STREET, ROCKFORD, ILLINOIS 61103-6987
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 1994
executed by
THOMAS E. HUGHES, MARRIED

to MORTGAGE FUNDING GROUP
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1322 WEST WOLFRAM STREET
CHICAGO, ILLINOIS 60657
and recorded in Book/Volume No. _____, (pages) _____, as Document No.
COOK County Records, State of ILLINOIS

94579023

described hereinafter as follows:
LOT 33 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT
34 IN BLOCK 16 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO A
SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY
OF THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

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19-08-415-015

Commonly known as:
5237 SOUTH PARKSIDE, CHICAGO, ILLINOIS 60638
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGE FUNDING GROUP

On 29th day of June, 1994 before me, the
(Date of Execution)

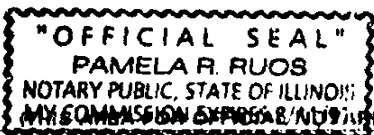
Signature of Clayton D. Root
BY: Clayton D. Root
ITS: Sole Owner

undersigned, a Notary Public in and for said County and State,
personally appeared Clayton D. Root
known to me to be the Sole Owner
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public Pamela R. Ruos
My Commission Expires 8/11/97 County, COOK



94579024

BOX 333-CT1

Vertical handwritten notes on the left margin:
6#7512736
Wt/ North
9/11/97
AM
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