

UNOFFICIAL COPY

PREPARED BY:
EASTERN PIONEER MORTGAGE
6163 NORTH BROADWAY
CHICAGO, ILLINOIS 60660

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 JUL -1 PM 1:39

94579045

AND WHEN RECORDED MAIL TO

EASTERN PIONEER MORTGAGE CO.
6163 NORTH BROADWAY
CHICAGO
ILLINOIS 60660

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 9094-049712

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
25 FRANKLIN STREET, ROCHESTER, NEW YORK 14604-231

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1994
executed by
F. RICHARD ADAMS AND MICHELLE S. ADAMS, HUSBAND AND WIFE

238

to EASTERN PIONEER MORTGAGE CO.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6163 NORTH BROADWAY
CHICAGO, ILLINOIS 60660

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

94579044

described hereinafter as follows:

UNIT NUMBER 817 3-W IN STONELEIGH COURT CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN BLOCK
9 IN WHITE'S ADDITION TO EVANSTON SUBDIVISION OF PART OF THE NORTH 1/2
OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED
AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 92468873 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

11-19-403-019-1031

Commonly known as:

817 JUDSON AVENUE-UNIT 3W, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EASTERN PIONEER MORTGAGE CO.

On JUNE 23, 1994 before me, the
(Date of Execution)

by GLENNA MO
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared GLENNA MO
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public Susana Bernal County,
My Commission Expires OCT 7 1995

OFFICIAL SEAL
SUSANA BERNAL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION AREA FOR OFFICIAL NOTARIAL SEAL

940362045 75-12-4825

94579045

UNOFFICIAL COPY

Property of Cook County Clerk's Office