

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY
(CORPORATION)

94579264

KNOW ALL MEN BY THESE PRESENT:

That Am Banc Mortgage, Inc.
residing at 8410 W. Bryn Mawr Ave. Suite 400
in the City of Chicago, County of COOK and

State of Illinois has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): Lisa A. Weinstein

Address of Property: 5425 N Saugandsh
City, State, Zip Code: Chicago IL 60646
LAFC Loan Number: 500524884-4

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 12th day of May, 1994.

ATTESTED BY:

Michael J. McKune

BY:

TITLE: President

COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF: Illinois

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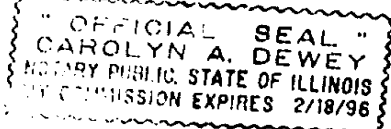
COUNTY OF: COOK

BE IT REMEMBERED, that on May 12th, 1994 before me, the subscriber, a Notary Public, State of Illinois, authorized to take acknowledgements and proofs in said county and state, personally appeared Michael McKune, to me known, who, being by me duly sworn according to law, on his oath depose and make proof of my satisfaction, that he is President and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of May, 1994.

Affix Corporate Seal

Carolyn Dewey
NOTARY PUBLIC



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**CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 007505059 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 3 IN BLOCK 5 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN AFORESAID SAUGANASH VILLAGE AS STATED ON PLAT OF RESUBDIVISION RECORDED JANUARY 12, 1989 AS DOCUMENT 89017108 AND CREATED BY DEED RECORDED AS DOCUMENT 89385372.

PIN: 13-03-403-042

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Mail to: Loan America Financial
8100 Oak Lane
Miami Lakes FL 33016

BOX 333-CTI

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