

UNOFFICIAL COPY

94579299

LEADER #: 8531451
POOL: 354319
LOAN: 589112

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 5/27/93, executed by OTTO J. HETTMANN AND PATTI A. HETTMANN, HUSBAND AND WIFE and recorded in Document No. 83-449123, on 6/14/93, COOK County Records, State of Illinois; property being located at 1508 SOMERSET COURT, SCHAUMBURG, IL 60193.

Tax ID # 07-20-4036-017
Legal Description: SEE ATTACHED

DEPT-01 RECORDING 123.50
T#8888 TRIN 6935 07/01/94 10.48.00
#3780 # JL *-94-579299
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP

By: [Signature]
RICHARD MARTIN
Its: ASSISTANT VICE PRESIDENT

94579299

Attest:

[Signature]
E. FAYE HAWKINS
ASSISTANT CASHIER



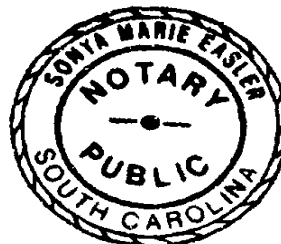
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of June, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared RICHARD MARTIN to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
SONYA MARIE EASLER Notary Public
My Commission Expires: 1/6/98

Prepared by and Return to:
L. D. YOUNG
REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP
P.O. Box 7126
Columbia, SC 29202-7126

05/02/94 LEADER (3rd a)



2350

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A.T.C.F.
BOX 310

9 4 4 9 17 2 3 9

AFTER RECORDING MAIL TO:

Property of Cook County Clerk's Office

599102

GNMA 1

354317

LOT 23 IN WEATHERSFIELD UNIT NO. 3, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1981 AS DOCUMENT 18,132,630, IN COOK COUNTY, ILLINOIS.
P.I.N. 07-20-403-017

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