UNOFFICIAL COPY :

94579308

LEADER #:8531451

POOL: 354319 LOAN: 599112

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LEADER FEDERAL BANK for SAVINGS, all the rights, title and interest of undersigned in and to that Mortgage dated 5/27/93, executed by OTTO J. HETTMANN AND PATTI A, HETTMANN, HUSBAND AND WIFE and recorded in Document No. 93-449123, on 6/14/93, COOK County Records, State of Illinois; property being located at 1508 SOMERSET COURT, SCHAUMBURG, IL 80193.

Tax ID #: 07-20-4036-017

Legal Description: SEE ATTACHED

DEPT-01 RECORDING

\$23.50

T#8888 TRAN 6935 07/01/94 10:51:00

#3789 # JL *-94-579308

COOK COUNTY RECORDER

TOGETHER with the rote or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By:

K. ARTA
ASSISTANT VICE
MORTO PRESIDENT

WES MORTO

94579308

DINA

ASSISTANT CASHIER

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On 1st day of May, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared K. ARTZ to se personally known, who, being duly sworn by me, did say that s/he is the ASSI: PAT VICE PRESIDENT of the Corporation named herein which executed the within incrument, that the seal affixed to said instrument is the corporate seal of faid corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and one i of said corporation

> EANIE E. FRAZIER Notary

My Commission Expires

Prepared by and Return to: L. D. YOUNG

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

P.O. Box 7126

Columbia, SC 29202-7126

05/02/94 LEADER (3rd b)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFIE ALCOPY.

AFTER RECORDING MAIL TO:

GNAP .

599712 354349 46 A SUBD THIRD 1 LOT 23 IN VEATHERSFIELD UNIT NO. 3, BEING A SUBDIVISION OF SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1981 AS DOCUMENT 10 132,630, IN COSKISTS COUNTY, 1LL1H015. P.1.N. 07-20-403-017