UNOFFICIAL CORY 5 7

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

POOL: 182444 LOAN: 571229

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REAL ESTATE FINANCING, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 10/15/92, executed by LAWRENCE TWOODRUFF AND JANEL M WOODRUFF, HUSBAND AND WIFE and recorded in Document No., 92782268 on 10/21/92, COOK County Records, State of Illinois; property being located at 14108 WILLIAM DRIVE ORLAND PARK ILLINOIS 60462.

Tax ID #: 27-03-303-011

Legal Description: LOT 46 IN HERITAGE UNIT NO 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Martgage.

REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP

Notary Public

By: B. L. KUNAR
Its: VICE PRESIDENT

Attes

CHAD FARMER ASSISTANT CASHIER

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

94579360

SEAL &

On 30th day of April, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of raid corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/site acknowledges said instrument to be the free act and deer of said corporation.

FRAZIER

Prepared by and Return tor

KARLA DELAINE

REPUBLIC NATIONAL BANK 4767a

RESOURCE BAHOSHARES MORTGAGE GROUP

P.O. Box 7126

dolumbia, 80 29202-7126

05-24-94 F REF 4/93

Commission Expires: 4/22/02

DEPT-01 RECORDING \$23.50 T#6888 TRAN 6935 97/01/94 11:16:00 [#3843 #-JL #--74--579361 CODE COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office