

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

POOL: 182444  
LOAN: 571096

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **REAL ESTATE FINANCING, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 10/13/92, executed by **MICHAEL A. NOWAKOWSKI AND DIANE M. NOWAKOWSKI, FKA DIANE M. HANKOSKY, HIS WIFE** and recorded in Document No. , 92-798043 on 10/27/92, COOK County Records, State of Illinois; property being located at **9140 SOUTH HAMLIN EVERGREEN PARK, ILLINOIS 60642.**

Tax ID #: 24-02-303-018

Legal Description: LOT 181 IN BRIGGS AND FARREN'S WEST BEVERLY HIGHLANDS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP

*[Signature]*  
By: B. L. KUNAR  
Its: VICE PRESIDENT

Attest:

*[Signature]*  
CHAD FARMER  
ASSISTANT CASHIER

94579361



STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

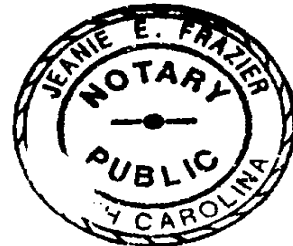
On 30th day of April, 1993 before me, the undersigned a Notary Public in and for said County and State personally appeared B. L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*[Signature]*  
JEANIE E. FRAZIER Notary Public  
My Commission Expires: 4/22/02

Prepared by and Return to:  
KARLA DELAINE  
REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP  
P.O. Box 7126  
Columbia, SC 29202-7126

05-24-94 E REF 4793



DEPT-01 RECORDING \$23.50  
108888 TRAC 6:35 07/01/94 11:16:00  
#8844 # JL \*-94-579362  
COOK COUNTY RECORDER

2352  
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