

UNOFFICIAL COPY

94579389

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 343192
LOAN: 590847

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **REAL ESTATE FINANCING, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 3/28/93, executed by **RICHARD M. BALDING AND KAREN L. BALDING, HUSBAND AND WIFE** and recorded in Document No. 93245513, on 4/2/93, **COOK County Records, State of Illinois**; property being located at 23029 EAST DRIVE RICHTON PARK, IL 60471.

Tax ID #: 31-33-408-007

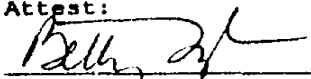
Legal Description: LOT 285 IN THE FIFTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.


By: RICHARD MARTIN
Its: ASSISTANT VICE PRESIDENT

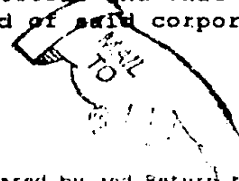
Attest:

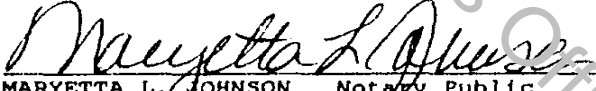

BETTY TAYLOR
ASSISTANT CASHIER



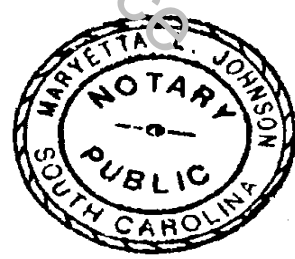
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of October, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared RICHARD MARTIN to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.




MARYETTA L. JOHNSON Notary Public
My Commission Expires: 2/24/02

Prepared by and Return to:
KARLA DELAINE
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P.O. Box 7126
Columbia, SC 29202-7126



06/06/94 F REF 10/93

DEPT-01 RECORDING \$23.50
140888 TRN 6735 07/01/94 11:22:00
#0872 # JL *-94-579389
COOK COUNTY RECORDER

23.50
11

94579389

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94577059