

UNOFFICIAL COPY

94579390

LEADER #: 8533341
POOL: 354318
LOAN: 599831

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

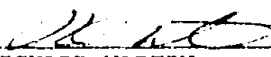
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 5/28/93, executed by **LUIS CASTILLO, MARCELA U. CASTILLO, HUSBAND AND WIFE** and recorded in Document No. 93471229, on 8/21/93, COOK County Records, State of Illinois; property being located at 12052 S. MAPLE AVE., BLUE ISLAND IL 60408.

Tax ID #: 24-25-228-018
Legal Description: SEE ATTACHED

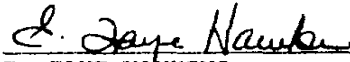
DEPT-01 RECORDING \$23.50
T#8888 TR# 6935 07/01/94 11:22:00
#3873 * JL * -94-579390
COOK COUNTY RECORDER

TOGETHER with the rate or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP


By: RICHARD MARTIN
Its: ASSISTANT VICE PRESIDENT

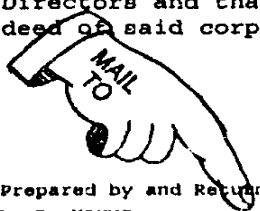
Attest:


E. FAYE HAWKINS
ASSISTANT CASHIER



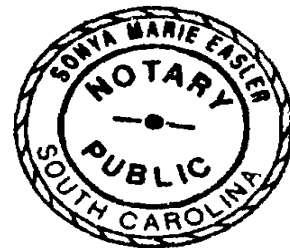
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of June, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared RICHARD MARTIN to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed one within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.




SONYA MARIE EASLER Notary Public
My Commission Expires: 1/6/98

Prepared by and Return to:
L. D. YOUNG
REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP
P.O. Box 7126
Columbia, SC 29202-7126



05/02/94 LEADER (3rd a)

94579390

23.50
11

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91578330

UNOFFICIAL COPY

FOR RECORDING MAIL TO:
AMERICA MORTGAGE COMPANY
SOUTH 680 MIDWEST ROAD
BROOK TERRACE, IL 601

93471229

59983)

(leader)

NO. 00082858 #95

[Space Above This Line for Recording Data]

TE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:7100609-703

This Mortgage ("Security Instrument") is given on MAY 28, 1993

The Mortgagor is

CASTILLO,
MYKA U. CASTILLO, HUSBAND AND WIFE
CELANO C

93471229

address is 12052 SOUTH MAPLE AVENUE, BLUE ISLAND, IL 60406

(Lender). This Security Instrument is given to AMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, and whose address is 5 YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111. Borrower owes Lender the principal sum of Ninety Seven Thousand Eight Hundred and no/100 (U.S. \$ 97,850.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt provided by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, interest, advanced under Paragraph B to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 5 IN BLOCK 2 IN FRANK VIPPEL SUBDIVISION OF BLUE ISLAND, THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF BALTIMORE AND OHIO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

TX ID # 24-²⁵228-018 *
74 C

DEPT-01 RECORDINGS \$27.50
TR9999 TRAN 9000 06/21/93 14:07:00
RETTA # 94-143-47 12229
COOK COUNTY RECORDER

945793390

as the address of 12052 SOUTH MAPLE AVENUE
(Street)
60406 ("Property Address");
(Zip Code)

BLUE ISLAND
(City)

93471229

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, franchises, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter attached to or growing out of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

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Property of Cook County Clerk's Office

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