OTTAWA, ILLINOIS 61350 633 LASALLE STREET

U	NOFFICIAL CO	PY: 3 E376 7 94580822
KNOW ALL MEN BY THES NOW KNOWN AS FIRST F		94580822
UNITED STATES OF A	existing under and by virtue of the laws of the MERICA for and in consideration of One nd valuable consideration, the receipt whereof is	
hereby confessed, does he	reby Remise, Convey, Release, Discharge and RIOTTI AND PATTI MARIOTTI.	DETT-01 RECORDING
of the County ofcook	and State of Illinois, all the right, and whatsoever it may have acquired in, through	
or by a certainMORTGAG	(Mortgage or Deed of Trust)  9 , , 19 88, and recorded	This space for Recorder use only
of Illinois, in Scok	COOK County, in the State	
	ounty of <u>cook</u> and	
OF PART OF THE EAST OF SECTION 34, TOWNS	ORG SQUARE, BEING A SUBDIVISION //2 OF THE NORTH EAST 1/4 SHIP 41 NORTH, RANGE 9 EAST AL MERIDIAN, IN COOK COUNTY,	<b>945808</b> mm
		94580822
	004	on has caused its corporate seal itsvice_President), (President or Vice-President), on
	$\tau_{C}$	ANTY
	IN TESTIMONY WHEREOF, the said Corporation	n has caused its corporate seal
	to be affixed, and these presents to be signed by	its <u>VICE PRESIDENT</u> , C
á á á á á á á á á á á á á á á á á á á	and attested by its LOAN OPERATIONS MGR. (Secretar or (ashler)	_onJUNE 14
•	19 <u>94</u> .	11 27
Corporate Seal	34 Tony Bensing 27	
,	Attest John S. Mulan	(President or Vice-President)
	(Signature)	(Secretary or Cashier)
		'5
STATE OF ILLINOIS  LASALLE County,	ss.	0,50
I, THE UNDERSIGNED,	A NOTARY, in and for said County, in the States	ate aforesaid, do hereby certify ersonally known to me to be the
VICE PRESIDENT (President or Vice-President) a Corporation, and JOH	of the <u>FIRST FEDERAL SAVINGS BANK</u>	, personally
•	OPERATIONS MGR. of said Corporation, v	phose names are subscribed to
	(Secretary or Cashler) ppeared before me this day in person and severa	14
respective officers, they sign	ned and delivered the said instrument of writing o	of said Corporation and caused
the corporate seal of said (	Corporation to be affixed thereto, pursuant to a	I
DIRECTORS	_ of said Corporation as their free and volun	tary act, and as the free and
voluntary act and deed of sa	•	
OFFICIAL SEA GIVER SMELLY K PARFORD NOTARY PUBLIC STATE OF THE MY COMMISSION BY A 1505	n-under my hand and NOTORIAL seal, on JUI	19 94.

AND PATTI MARIOTTI

25W355

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## **UNOFFICIAL COPY**

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