KNOW ALL MEN BY THEST PHENTS THE CALL COPYS 6856

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

KATHLEEN T. VIDRA, DIV. NOT REMARRIED

94580856

and

unto HER heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 14th

day of MARCH

, A. D. 1986 , and

recorded in the Recorder's Office of

соок

County, in the State of Illinois, in

Book

of Records on Page

as Document 86104527

and through mesne assignments

of record assigned '9 FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated APRIL 30, 1986

, and recorded in said County and State in

Book

of Records on Page

as Document 86263354

, to the premises therein described,

situated in the County of COCK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL
SAVINGS AND LOAN ASSOCIATION*, DOCUMENT NO. 88026893, DATE AND RECORDED
1-19-88 IN COOK COUNTY.

*N/K/A LASALLE TALMAN BANK F.S.B.

UNIT NO. 801 AS DELINEATED IN THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); A PART OF LOT 1 IN PLEASANT RUN SUBDIVISION BEING A SUBDIVISION OF PART OF THE N.E. 4 OF THE S.E. 4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN WILL HE SAID SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GLENVIEW STATE BANK A/T/U TRUST AGREEMENT DATED 2/14/72 A/K/A TRUST #815 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 22193723 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS OF PERTINENT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURBUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

1125 PLEASANT RUN-UNIT 801, WHEELING, IL 60090

PERMANENT INDEX NUMBER:

03-15-200-015-1103

together with all the appurtenances and privileges thereunto belonging or appertaining, the indultedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B.

day of

has caused these presents to be executed in its behalf ov its duly EXECUTIVE officers, and its corporate seal to be hereunto affixed this

authorized

XECO11VE

22nd

JUNE

, A. D. 19 94 .

This instrument prepared by

F. POLICHT

By: _____

OLAN /LOAN SERVICING OFFICER

LASALLE TALMAN BANK, F.S.B.

LASALLE TALMAN HOME MORTGAGE CORP.

4242 N. HARLEM AVE. NORRIDGE, IL 60634 Attest: DOROTHY SKOWRON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of ILLÍNOIS County COOK a Notary Public in and for said County, JAMES M. DOLAN, LOAN SERVICING OFFICER the State aforesaid, Do Hereby Certify, in of the within named LASALLE TALMAN BANK, F.S.B.*
and DOROTHY SKOWRON, LOAN, SERVICING OFFICER , personally known to me to be the same such LOAN SERVICING OFFICER persons whose names are subscribed to the foregoing instrument as such , respectively, and to me personally known to be such officers of said * L.S.O. and appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of * , did affix the said corporate scal of said * , to said instrument, as his own free and voluntary act, said and as the free and voluntary act and deed of said for the uses and purposes therein set forth. 1994 day of Given, under my hand and Notarial Seal this JUNE Proberty of Coot County Clert's Office Notary Public

0EPT-01 RECORDING T01111 TRAM 5838 07/05/94 09:48:00 - 41972 4 CG - #-94-580856 COOK COUNTY RECORDER

-TO--KATHLEEN T. VIDRA 1125 PLEASANT RUN #801 WHEELING, IL 60090