

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That whereas,

94580932

ROBERT D. YUSCZAK, A BACHELOR

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 04/09/91, filed for record in the office of the County Clerk and Recorder of the County of COOK State of Illinois on 05/01/91 and duly recorded in of the records in said office, at DOCUMENT #91202597, did grant, bargain, sell and convey unto;

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned to

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW THEREFORE, In consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said World Savings and Loan, a corporation duly organized and existing under and by virtue of the Laws of the United States, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owner forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

LOT 40 AND THE SOUTH HALF OF LOT 41 IN BLOCK 1 IN A.M. HILL AND COMPANY'S NORTHWESTERN ELEVATED ROAD ADDITION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

REAL ESTATE INDEX NUMBER: 13-14-216-005

situated, lying and being in the County of COOK and State of Illinois.

DEPT-D1 RECORDING \$23.00
731111 TRAN 5846 07/05/94 11:28:00
\$2050 & CG *-94-580932
COOK COUNTY RECORDER

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and cancelled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this June 21, 1994.

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

CKA: 4539 North Bernard Street

ATTESTED:

David H. Brown
David H. Brown, Vice President

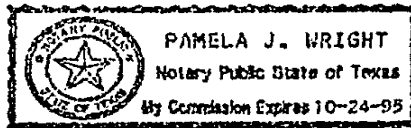
Lisa Morales
Lisa Morales, Assistant Secretary

94580932

State of Texas)
County of Bexar) SS.

The foregoing instrument was acknowledged before me June 21, 1994, by David H. Brown, Vice President and Lisa Morales as Assistant Secretary of World Savings and Loan Association.

Witness my hand and official seal.



Pamela J. Wright
Notary Public

After recording return to : ATI TITLE CO
160 S. WACKER DRIVE #1250
CHICAGO IL 60606

Loan No. 534086-4 ROBERT YUSCZAK 06/03/94

Prepared By: KAREN RIFF

World Savings
P.O. Box 659538
San Antonio, TX 78265-2108
WHEN RECORDED, RETURN TO:

ATI Title Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

RECORDING
BOX 156

box 156

23.00

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Property of Cook County Clerk's Office

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