## FACSINULE ASSISTMENT CELEPAGICIC NIERES

FOR PURPOSES OF RECORDING

#### OAEDOORA

DATE <u>6-20-94</u>	
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34380258
FOR VALUE RECEIVED, THE ASSIGNOR (S) HEREBY SELL, ASSIGN, TRANSFER, AND
SET OVER UNTO ASSIGNEE(S), ALL OF THE ASSIGNOR'S RIGHTS, POWER, PRIVILEGES,
AND BENEFICIAL INTEREST IN AND TO THAT CERTAIN TRUST AGREEMENT DATED THE
15 DAY OF June 1987 , AND KNOWN ASFIRST COLONIAL TRUST COMPANY
SUCCESSOR FIDUCIARY TO COLONIAL BANK, TRUSTEE UNDER TRUST NO. 1150-C
INCLUDING ALL INTEREST IN THE PROPERTY HELD SUBJECT TO SAID TRUST AGREEMENT.
THE REAL PROPERTY CONSTITUTING THE CORPUS OF THE LAND TRUST IS LOCATED IN
THE MUNICIPALITY(IES) OFArlington HeightsIN THE
COUNTY(IES) OF Cook , ILLINOIS.
EXEMPT UNDER THE PROVISIONS OF PARAGRAPH e SECTION C , LAND TRUST .
RECORDATION AND TRANSFER TAX ACT.
NOT EXEMPT-AFFIX TRANSFER STAMPS BELOW.  ABI - Duplicate For Possession
NOT EXEMPT-AFFIX TRANSFER STAMPS BELOW. For Recording
THIS INSTRUMENT WAS PREPARED BY J. McGuire
ADDRESS 7610 North Ave.
CITY Elmwood Park, IL *****
PHONE # 708-453-2800 RECORDIN % 27.00
FILING INSTRUCTIONS SUBTOTAL 27.00 CHECKS 27.00
1) THIS DOCUMENT MUST BE RECORDED WITH THE RECORD OF THE COUNTY IN WHICH PURC CTR THE REAL ESTATE HELD BY THIS TRUST IS LOCATED. 06/28/94 0004AMC# 14:52
2) THE RECORDED ORIGINAL OR A STAMPED COPY MUST BE DELIVERED TO THE TRUSTEE WITH THE ORIGINAL ASSIGNMENT TO BE LODGED.
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LT-ASK 3 (REV. L2-85)

94580258 COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

Property of County Clerk's Office

#### UNDFEELC JALLER CHOCKANTER

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated // 1994	Signature: /////	
	Grantor Or Agent	
Subscribed and sworn to be	efore ymmmmmmm	

me by the said J.T. Mc Gurd SEAL "

this 24th day of June NOTART PUBLIC. STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS VIA/95

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated June 24, 1994 Signature: Me Surantee or Agent

Subscribed and sworn to before

me by the said Jo. Mc. Curri

this 74 M day of June OFFICIAL SEAL

19 97

Notary Public Notary Public STATE OF ILLINOIS

Notary Public Notary Public STATE OF ILLINOIS

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

94580258

Property of Cook County Clark's Office

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD DEFICE

PARCEL 1:

ALL OF LOT 2 AND THE WEST 1/2 OF LOT 3 IN ARLINGTON CENTRE, A SUBDIVISION OF PART OF THE SOUTH 1/2 C. THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PPINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 25531639 AND RECISTERED AS DOCUMENT NUMBER LR 3261295 IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 (EXCEPT THE WEST 1/2 THEREOF AND EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 4 (EXCEPT THE SOUTH 5 FEET OF THE WEST 63.20 FEET OF LOT 4 (AS MEASURED PERPENDICULAR TO TEH SOUTH LINE OF SAID LOTS 3 AND 4) IN ARLINGTON CENTRE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/1 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 25531638 AND REGISTERED AS DOCUMENT NO. LR 3261295 IN THE VILLAGE OF ARLINGTO HEIGHTS, COOK COUNTY, ILLINOIS.

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