MORTGAGE

PMENT NUMBER

THE STATE OF Illinois

**COUNTY OF** Cook KNOW ALL MEN BY THESE PRESENTS:

94 APR 19 PH 2: 42

That THE CHIEF FINANCIAL GROUP, AN ILLINOIS CORPORATION acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by LOMAS MORTGAGE USA, INC., 1600 VICEROY, DALLAS, TX 75235 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

RECORDING 23.00 MAIL 0.50

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS

94580305

One certain promissory note executed by PAUL N. GARCY, A SINGLE PERSON NEVER MARRIED and SCOTT R. KRAUSE. A SINGLE PERSON NEVER MARRIED

and payable to the order of THE CHIEF FIT AN CIAL GROUP, AN ILLINOIS CORPORATION, in the sum of \$ 1 0 0 . 0 0 0 . 0 0 dated 1 0 / 2 8 / 9 and bearing interest and due and payable in the monthly installments as therein

Said note being secured by line of even date therewith and day recorded as Document/Instrument No.

94327981 x x9x3x9x6x49x9x9x

, in Rook/Volume No. in the real property records of , page(s)

Cook County,

1) I in o is and secured by the lien(s) therein expressed, on the following described lot, tract, or parcel of land, lying Cook Illinois to wit: and being situated in County,

5 IN ALBERT CRANE'S SUBDI SOUTHWEST 1/4 OF SECTION OF THE THIRD PRINCIPAL ME SUBDIVISION N OF THE S TOWNSHIP 3 N. IN COOK OF THE ION 28. TO MER 51AN,

> COOK COUNTY RECORDER JESSE WHITE

P. I. N. #: 17-28-327-923

ROLLING MEADOWS

RECORDING 23.00 MAI! 0.50 943701.02

THE CHIEF FINANCIAL GROUP

3018 S. UNION AVENUE, CHICAGO, IL 60616 **EXECUTED**, to be effective the 15th day of February 1994.

ATTEST:

James V. Reiser, Vice President

THE STATE OF ILLINOIS **COUNTY OF LAKE** 

Williamore

John H. Williamson, Senior Vice President

Before me, the undersigned a Notary Public in and for said County and State, on this day personally appeared JOHN H. WILLIAMSON, Senior Vice President of THE CHIEF FINANCIAL GROUP a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MYTAND

15th

day of Febr

Notary Public - State of Illinois Print Name of Hotary

Sherry Lynn Schaefer

My Commission Expires: 11-24-97

RETURN TO:

LOMAS MORTGAGE USA, INC. 8635 STEMMONS FREEWAY DALLAS, TX 75247 ATTN: ELIZABETH TAYLOR

94580305

94370102

Document Prepared by: Sherry L. Schaefer The Chief Financial Group 1870 Roselle Road - Suite 107 Schaumburg, IL 60195

## INOFFICIAL COPY

RECORDING 23.00

#A1L 94580302

RECORDING 23.00

#A1L 94580303

RECORDING 23.00

RECORDING 23.00

RECORDING 23.00

RECORDING 23.00

RECORDING 23.00

RECORDING 94.00

TOTAL 94.00

CHECK 94.00 06-28-94 10:26,

of Coof County Clerk's Office