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94581403

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

94581403

Above Space For Recorder's Use ONLY

THAT		
		A - P1447 - P2141111177
of the County of CHERRY HILL.		NEW JERSEY
tor and in consuferation of one dollar, and for other		
hereby acknowledged, does hereby remise, release,	convey and quit-elaim unto .	TERMINE A MILLS A
KENNETH L VALSV'LA. SU	SAN C VAISVILA	COOK COUNTY RECORDER
NORTHLAKE II. 60164		H. Cista
heirs, legal representatives and assigns, all the light	, title, interest, claim, or demand	whatsoever they
may have acquired in, through, or by a certain more		10 / 25 / 91
	COOK	
and recorded in the Recorder's Office of	COOK	_County, in the State of
HLINOIS in Book of	page	as Document Number
91569172 , to the premises therein	described satuated in the County	of <u>COOK</u>
•		
State of ILLINOIS as LOT 12 IN BLOCK 17 OF SECTION 2 OF COUR	NTRY CLUB ADDITION TO M	IDLAND
DEVELOPEMENT COMPANY'S NORTHLAKE	VILLAGE, A SUPPLIVISION I	N THE SOUTH WEST
L'4(EXCEPT THE SOUTH 100 RODS), THE WE	EST 1/2 OF THE SOUTH EAST	1/4(EXCEPT
THE SOUTH 100 RODS), THE SOUTH 1/2 OF	THE NORTH WEST 1/4 AND T	HE SOUTH WEST
1/4 OF THE NORTH EAST 1/4 OF SECTION 32 THE THIRD PRINCIPAL MERIDIAN, IN COO	L TOWNSHIP 40 NORTH, RAN V COUNTY ILLINOIS	GE 12 BAST OF
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and privileges the	er ento beloncine or appertaining	_0
together with all the appurtenances and privileges the		
Permanent Real Estate Index Number(s): N.	rrainto belonging or appertaining.	
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Permanent Real Estate Index Number(s):	AAPITAL MORTGAGE SERVICES TRAVELERS MORTGAGE SERV	Addres (cs) of premises: INC. Hawkens
Permanent Real Estate Index Number(s):	<u> </u>	Addrew (c.s.) of premises: INC. CES, INC. Hawking
Permanent Real Estate Index Number(s): N. 20 EAST ARMITAGE NORTHLAKE II. 60164 WITNESS my hand and seal on June 20, 1995. GF C. F/K/A	APITAL MORTGAGE SERVICES, TRAVELERS MORTGAGE SERV	Addrew (c.s.) of premises: INC. CES, INC. Hawking
Permanent Real Estate Index Number(s): N. 20 EAST ARMITAGE NORTHLAKE II. 60164 WITNESS my hand and seal on June 20, 1992 GE C. E/K/A STATE OF MISSOURI COUNTY OF ST. LOUIS	APITAL MORTGAGE SERVICES, TRAVELERS MORTGAGE SERV	Addrew (c.s.) of premises: INC. CES, INC. Hawking
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Property of Cook County Clerk's Office

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UNOFFICIAL COPY
CERTIFY THAT THE ABOVE AND FOREGOING

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WHEN RECORDED MAIL TO:

Firet Mortgage Corp. 10046 South Western Avenue Chicago, Illinois 60643

PHC/ 099100-7

The state of the s

MORTGAGE

regulational by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payeble on NOVEMBER 1, 2006. This Security Instrument secures to Lander: (a) the programment of the debt evidenced by the Note, with interest, and all renewels, extensions and modifications of the Note; (b) the property of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the pirto nance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower dies bereby mortgage, grant and contay to Lander the following described property located in COOK County,

LOT 13 IN BLOCK 17 CY EECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 100 KODS), THE WEST 1/2 OF THE SOUTH FAST 1/4 (EXCEPT THE SOUTH 100 RD PS) THE SOUTH 1/2 OF THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE NOR IT, E. ST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD FOR THAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-32-116-008

which has the address of 10 EAST ARMITAGE, NONTHLAKE,

[Break]

History

40144 ("Property Address"); (Zu Cate)

John Clerking Cont TOGETHER WITH all the improvements now or hereafter erected on the property, and a resements, appurenances, and fixtures, sow or bermfler a part of the property. All explacements and additions shall also be covered by this Society Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seried of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will delend generally the title to the Property against ell claims and demands, subject to any encumbrances of second.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with linuted variations by jurisdiction to constitute a uniform security instrument covering real property.

L'NIPORM COVENANTS. Borrower and Lender vovenant and agree as follows:

1. Payment of Principal and Interest; Prepayment and Late Charges. Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

2. Funds for Taxes and Insurance. Subject to applicable law or to a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments are do under the Note, until the Note is paid in full, a sum ("Funds") for: (a) yearly takes and assessments, which may attain perceitly over this Security Instrument as a lien on the Property, (hi voorly leasehold payments or ground rents on the Property, if any; (c) yearly hazard or property insurance premiums, (d) yearly these insurance premiums, if any, (e) yearly mortgage insurance premiums, if any, and (f) any sums payable by Borrower to Lender, in accordance with the provisions of paragraph &, in free of the payment of autigage indutance premiums. These items are called "Escrive Items." Lender may, at any time, collect and hold founds in an ansount not to exceed the maximum ansount a lender for a federally related mortgage four may require for florrower's excross account under the federal Real Estate Settlement Psocedures Act of 1924 as amended from some to time, 12 U.S.C. A 2603 et reg. CRESPA's, unless another law that applies to the Funda sets of leaser amount. If we, Lender may, at any time, collect and hold funds in an amount not to exceed the leaser amount. Lender may estimate the amount of I unit due on the basis of current data and reasonable estimates of expenditures of future factors thems or between in accordance with applicable law

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