

# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
LOAN NO. 590079628 (MARTIN A. GORRELL AND)  
PAYOFF DATE: 6-2-94

94581420

94581420

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

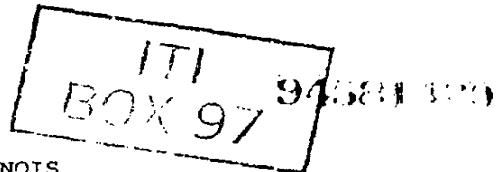
Mortgagor: MARTIN A. GORRELL AND  
Co-Mortgagor: SHARON L. GORRELL, HUSBAND AND WIFE  
Property Address: 7348 N RIDGE AVE #16B CHICAGO, IL 60645-1965

Mortgagee: SEARS MORTGAGE CORPORATION  
Date of Mortgage: AUGUST 20, 1992  
Date Recorded: SEPTEMBER 15, 1992  
Book:  
PIN #:  
Clerk's File #: 92694339

DEPT-01 RECORDING 423.00  
T40011 TRAN 2787 07/05/94 10:10:00  
12414 + RV \* - 94 - 581420  
COOK COUNTY RECORDER

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

SEE LEGAL DESCRIPTION ATTACHED



and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 22, 1994.

PNC Mortgage Corp. of America  
f/k/a Sears Mortgage Corporation

Carol Munda  
Witness

Elizabeth C. Head  
Asst. Vice President

Sharon L. Gorrell  
Witness

Wendy S. Saris  
Assistant Secretary

STATE OF ILLINOIS) ss  
COUNTY OF LAKE )

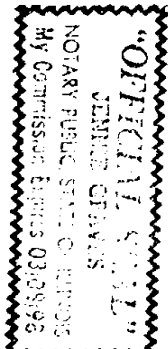
On this June 22, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Janie Draves  
NOTARY PUBLIC

When recorded mail to:  
MARTIN A. GORRELL  
7348 N RIDGE AVE #16B  
CHICAGO, IL 60645-1965

PREPARED BY:  
PNC Mortgage Corp. of America  
CAROL MUNDA  
568 Atrium Drive  
Vernon Hills, IL 60061



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INTERCOMMERCE FILE 5140390/

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05/12/2010

Property of Cook County Clerk's Office

0211991  
91661120

99 2 5 1971 1339

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT NO. 16-B' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING OF RIDGE AVENUE AND EXCEPT THE SOUTH 70 FEET THEREOF MEASURED ON THE WEST LINE) IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOT 'A' (EXCEPT THE SOUTH 70 FEET THEREOF) IN RIDGE HEIGHTS, A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 5, 1971, KNOWN AS TRUST NUMBER 32653, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22814877 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

92684339

PIN: 11-30-307-207-1047

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