

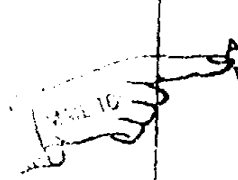
UNOFFICIAL COPY

RECORDING REQUESTED BY

LOAN NO 1-567056-7

WHEN RECORDED MAIL TO

Name: GREAT WESTERN MORTGAGE CORPORATION
Street Address: P.O. BOX 1900
City & State: NORTHRIDGE, CA 91328



A.T.G.F. BOX 370

94581611

94581611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated June 27, 1994 executed by EDWARD GROSSMAN MELINDA GROSSMAN

Trustor (Mortgagor),

to GREAT WESTERN MORTGAGE CORPORATION

and recorded

of the Official Records in the County RECORDER'S Office of ILLINOIS

describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

COOK
635097
203

DEPT-01 RECORDING \$23.00
T50000 TRAN 0465 07/05/94 10:01:00
#307 # CO N-94-581611
COOK COUNTY RECORDER

94581610

566 PARKVIEW TERRACE, BUFFALO GROVE, IL 60089
PIN/TAX ID#: 03-08-201-038-1115

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated June 27, 1994

GREAT WESTERN MORTGAGE CORPORATION
A DELAWARE CORPORATION
a corporation

BY PAT RYNNE
ASSISTANT SECRETARY

By DAVID CASPARIAN
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF DUPAGE

On this 27th day of June, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID CASPARIAN

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT and PAT RYNNE

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary

of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

"OFFICIAL SEAL"
LESLIE J. LARSEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/27/98

23.00

Leslie J. Larsen
Notary Public in and for said County and State

LESLIE J. LARSEN
Name (Typed or Printed)

(This area for official notarial seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93591611
11919956

UNOFFICIAL COPY

GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-567056-7

SCHEDULE "A"

Unit No. 16-3 in Covington Manor Condominium as delineated on a survey of the following described real estate: part of the East 1/2 of the North East 1/4 of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 27412916 and amended from time to time together with its undivided percentage interest in the common elements in Cook County, Illinois.

PIN No. 03-08-201-038-1115

Property of Cook County Clerk's Office
94581611

UNOFFICIAL COPY

Property of Cook County Clerk's Office