For and in consideration of Ten Dollars in hand paid and other good and valuable 31688 consideration received, the undersigned, Access Mortgage Inc. having its principal place of business at 1604 Chilengo Ave., Evanston, 11, 60201 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office a: 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated JUNE 24, 1994 and executed by Access Mortgage Inc. GARY L. BARNETT AND MARY A.W. BARNETT HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles (ock County on as Document Number

therein described as follows:

applicable to the property

LEGAL ATTACHED

9875-31 RECORDING \$25.80
TRANSCE TRANSCENS \$477 OF 194 18:36:60
\$12.00 \$ \$1.00 MILLION FOR \$4.00 MILLION FOR \$1.688
\$1.00 \$1.00 MILLION FOR \$1.00 MILLION FO

945516	- 9877-01 RECORDING - 180860 1808 9477 92765 - 1826 2 477 18 98 98 4 - 196 1964 18 80 08088
Permanent Index Number: 10-11-321-01	
Property Address: 3001 NORMANDY FLACE	EVANSOTN, ILLINOIS
Dated at as of this 24	ch day of JUNE 19 94.
Assignor: BY: William Simple And	est: Kith lan
Its: President Its:	<u> </u>
STATE OF ILLINOIS COUNTY OF Gook	6/7/6
I, Christina Stender , a notary public DO HEREBY CERTIFY, that William Public RESEAUCH AND ACKNOWLEDGE THAT THE STENDER OF THE USES AND PURPOSES THEREIN SET FORTH.	rkiser, Precident
Given under my hand and notarial seal this	24th day of JUNE , 19 94 .
Notary Public Stendin	
Carrier of the control of the contro	This document prepared by: Christina Stender Access Mortgage Inc. 1604 Chicago Ave.

Evanston, Il.

60201

Return Becorded Doc tos -Bunc One Morigage Corporation 9399 W. Higgins Road 4th Floor Rosemont IL 80018 Attn. Post Closing Department

94581688 94581687

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RIDER - LEGAL DESCRIPTION

LOT 5 IN BLOCK 2 IN DAVID F. CURTIN'S 2ND ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 OF SECTION 11. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, IN COOK COUNTY, ILLINOIS.

PIN: 10-11-321-017

ADDRES.

COOK COUNTY CLORES OFFICE PROPERTY ADDRESS: 3001 NORMANDY PLACE, EVANSTON, IL 60201

UNOFFICIAL COPY

Property of Cook County Clerk's Office