

UNOFFICIAL COPY

Loan No. 200511391

94581089

Titleholder: BODKIN 94581089

R-42174

Release of Mortgage - For Corporation.

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1ST Mortgage, bearing date 8/29/91 made and executed by

ROBERTA BODKIN DIVORCED AND NOT SINCE REMARRIED

to WINDSOR MORTGAGE INC recorded in the records of COOK COUNTY, IL in DOCUMENT 3991967, PIN 17-04-207-087-1089 on 8/28/91 and hereby release the same of record.


PROP ADD: 1560 N SANDBURG TERRACE UNIT 1103J

LEGAL ATTACHED

Signed this 25TH day of MAY, 1994

94581089

MIDLAND FINANCIAL MORTGAGES, INC.

By 
Donald L. Abbott

Title Vice President


STATE OF IOWA)
) ss.
POLK County)

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 2103 07/05/94 09:24:00
. #1275 # AR *-94-581089
. COOK COUNTY RECORDER

on this 25TH day of MAY, 1994 before me, the undersigned, a Notary Public in and for the State of Iowa, personally appeared Donald L. Abbott to me personally known, who being by me duly sworn, did say that he is Vice President of the corporation executing the foregoing instrument; that no seal has been procured by the corporation; that the instrument was signed on behalf of the corporation by authority of its Board of Directors; that Donald L. Abbott acknowledged the execution of the instrument to be the voluntary act and deed of the corporation, by it, voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

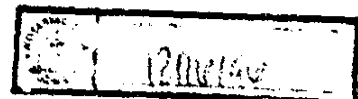
MAIL TO
Mail to: Roberta Bodkin
6166 N. Sheridan #8K
Chicago, Ill. 60660


Kimberly K. Rutherford

Notary Public in and for Polk County, State of Iowa

Drafted By: Kimberly K. Rutherford
Midland Financial Mortgages, Inc.
611 5th Ave.
Des Moines, IA. 50309

2350



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Property of Clerk's Office

UNIT NO. 11013, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 (EXCEPT THE NORTH 88.08 FEET AND THE EAST 30.00 FEET THEREOF),
LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.80 FEET THEREOF),
LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 10.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN DRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 35182049 AND FILED AS DOCUMENT 14117954, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

84581089

WEST-DELLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004