## Know all Men by these Presents, that the

9458122

FIRST NATIONAL BANK OF BLUE ISLAND

a corporation existing under the laws of the <u>UNITED STATES OF AMERICA</u> , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is
hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST 92075
DATED NOVEMBER 23, 1992
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it day of January of January of January of March A. D. 19.93 and recorded in the Recorder's office of Cook County, in the State of March A. D. 19.93 and recorded in the Recorder's office of Cook County, of March A. D. 19.93 and a certain Assignment of Rents bearing date the day of A. D. 19. and recorded in the Recorder's office of Cook County, in the State of Illinois, in Jook A. D. 19. and recorded in the Recorder's office of Cook County, in the State of Illinois, in Jook A. D. 19. and recorded in the Recorder's office of Cook County, in the State of Illinois, in Jook A. D. 19. and recorded in the County of Cook and State of Illinois, as follows, to wit:

See attached rider for legal description

10 S. 77th Court, Hickory in 11s, IL 60457 N 23-01-320-009

4581223

DEPT-01 RECORDING

DEPT-01 RECORDING
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COOK COUNTY RECORDER

MONY WHEREOF, the said FIRST NATIONAL BANK OF BLUE ISLAND

these presents to be signed by its. SR. VICE President, and attested by its. ASST. Secretary, this 30 day

Clary Hills. I by

SR. VICE President

ASST. Secretary

STATE OF ILLINOIS

COUNTY OF COOK

, the undersigned .... .. .. a Notary Public in and for said County. in the State aforesaid, DO HEREBY CERTIFY that James J. Jurik personally known to me to be the SR. VICE President of the FIRST NATIONAL BANK OF BLUE ISLAND

and Dawn R. Bronson , personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as suchSR....VICE . President and.... ASST. Secretary, they signed and delivered the said instrument of writing as SR. VICE President and

ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this....30th

OFFICIAL SEAL CATHLEEN UNTON NOTARY PUBLIC STATE OF ILLINON MY COMMISSION EXP. FEB. 22,1997

NOTARY PUBLIC



day

**UNOFFICIAL COPY** 

Proberty of Cook County Clerk's Office

ВОХ

Release of Mortgage

BY CORPORATION

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168782 — stuart-hooper co., chicago

## UNOFFICIAL COPY

RIDER RELEASE OF MORTGAGE

Lot 5 in Chelsea Lane, being a subdivision of part of the South 1/2 of the Southwest 1/4 of Section 1, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clark's Office

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## **UNOFFICIAL COPY**

Property of Coot County Clert's Office