

UNOFFICIAL COPY

PREPARED BY:

THE FINANCIAL CENTER OF ILLINOIS
1230 E. DIEHL ROAD #104
NAPERVILLE, ILLINOIS 60540

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BOX 97

AND WHEN RECORDED MAIL TO

THE FINANCIAL CENTER OF ILLINOIS
1230 E. DIEHL ROAD #104
NAPERVILLE, ILLINOIS 60540

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY ITS SUCCESSORS AND/OR ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1994
executed by

MATTHEW E. GOUTCHER, AN UNMARRIED PERSON

DEPT-01 RECORDING \$23.00
T#0014 TRAN 2107 07/05/94 14:06:00
#1443 AR *-94-581257
COOK COUNTY RECORDER

94581256

to THE FINANCIAL CENTER OF ILLINOIS
a corporation organized under the laws of STATE OF WISCONSIN
and whose principal place of business is 1230 E. DIEHL ROAD #104
NAPERVILLE, ILLINOIS 60540
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records, State of _____

described hereinafter as follows:

LOTS 7 AND 8 IN BLOCK 12 IN H.O. STONE AND COMPANY'S FIFTH AVENUE MANOR,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH
25 ACRES THEREOF) OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-09-328-003

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Commonly known as: 10103 PLAINFIELD ROAD, COUNTRYSIDE, IL. 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

THE FINANCIAL CENTER OF ILLINOIS

On JUNE 27, 1994 before me, the
(Date of Execution)

BY: SHARON L. WEBER
ITS: EXECUTIVE VICE PRESIDENT

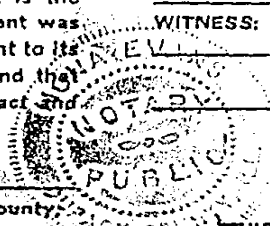
undersigned, a Notary Public in and for said County and State,
personally appeared SHARON L. WEBER

known to me to be the EXECUTIVE VICE PRESIDENT
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public

DUPAGE

County

My Commission Expires

8/13/94

THIS AREA FOR OFFICIAL NOTARIAL SEAL

1405817D
Manor
Other Jan # 18-09-328-003

Vertical stamp or text on the right margin.

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Property of Cook County Clerk's Office

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