

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM UNTO SOUTH HOLLAND TRUST AND SAVINGS BANK AS TRUSTEE, UNDER TRUST AGREEMENT DATED 3/3/78 AND KNOWN AS TRUST #3941.

of the County of DOLTON and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

20TH day of MARCH, A.D. 19 94, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book 278

of records on page, as document No. 24 380 109, and in book of records, on

page, as document No., to the premises therein described as follows, to wit:

LOT 5 IN FOUREST WALK SUBDIVISION, A RESUBDIVISION OF BLOCKS 3 AND 16 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF SAID SOUTH EAST 1/4 OF SECTION 9, OF THE WEST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 33/80TH'S OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#28-10-300-060-0000

14723 SOUTH KILPATRICK MIDLOTHIAN IL 60445

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH COOK COUNTY, ILLINOIS THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. FILED FOR RECORD 04 JUL -5 AM 9:11

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situated in the CITY of County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 25TH

day of JUNE, A. D. 19 94

A. J. SMITH FEDERAL SAVINGS BANK

By MARTIN J. CONNOLLY - VICE President

Attest: DONNA J. SENDRA - CORPORATE Secretary

BOX 333-CTI

94031991 7509365

UNOFFICIAL COPY

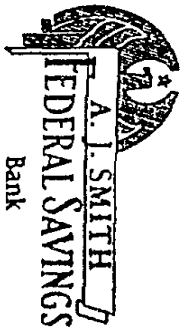
Box _____

Release Fred
By Corporation

A. J. Smith Federal Savings Bank

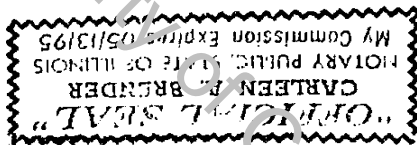
To

141733 S. Kuyperstrick
Middletown, IL 60445



14757 S. Cicero Ave

Middletown, IL 60445



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Carleen A. Brender

Given under my hand and Notarial Seal this 25TH day of JUNE 19 94

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, did affix the said corporate seal of that he, as custodian of the corporation seal of said Corporation, did also then and there acknowledge therein set forth; and the said CORPORATE Secretary did also then and there acknowledge free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes day in person said acknowledged that they signed and delivered the said instrument as their own instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this personally known to me to be the same persons whose names are subscribed to the foregoing and DONNA J. SENDRA - CORPORATE Secretary of said Corporation, and A. J. SMITH FEDERAL SAVINGS BANK MARTIN J. CONNOLLY - VICE President of the

State of Illinois
County of COOK
s.s.

I, Carleen A. Brender

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

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