9-582118 UNOFFICIAL COPY

THE UNDERSIGNED OWNER AND HOLDER OF A CERTAIN MORTGAGE GIVEN BY:

EVANDA O. YOUNG, A SPINSTER	
TO: MORTGAGE NETWORK SERVICES, INC.	
BEARING THE 30 DAY OF DECEMBER 1986	AND RECORDED IN DOCUMENT #87-015820
OF THE PUBLIC RECORDS OF COOK	COUNTY, ILLINOIS GIVEN TO SECURE THE
SUM OF \$51,300.00 , EVIDENCED BY A PROMIS	SSORY NOTE, UPON THE FOLLOWING DESCRIBED
PROPERTY, SITUATE, LYING AND BEING IN COOK UNIT 2W-G4315 AS DELINEATED ON SURVEY OF LOT I IN MATTESON HIGHLANDS UNIT 1, A SUBDIVISION IN 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO BEING A SUBDIVISIONOF THE SOUTH 1850 FEET OF TWO NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL THE EAST 475 FE'LL AND EXCEPT MATTESON HIGHLAND RECORDED JULY 6, 1962 AS DOCUMENT 18525670 IN REFERRED TO A PARCEL), WHICH SURVEY IS ATTACHE CONDOMINIUM MADE BY FRANK LEO AND JOHANNA LEO, THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS UNDIVIDED 10.20 PERCENTAGE INTEREST IN SAID PARPROPERTY AND SPACE COMPRESING ALL THE UNITS THE DECLARATION OF SURVEY.	IN RESUBDIVISION OF LOTS 20,21, AND 22 S SECTION 22, TOWNSHIP 35 NORTH, RANGE LOT 23 OF MATTESON HIGHLANDS UNIT 1, THE NORTHEAST & OF SECTION 22, TOWN SHIP AL MERIDIAN (ESCEPT THE SOUTH 250 FEET OF DOS SUBDIVISION ACCORDING THE PLAT THEREOF COOK COUNTY, ILLINOIS (HERE IN AFTER D AS EXHIBIT A TO DECLARATION OF HIS WIFE, AND RECORDED IN THE OFFICE OF AS DOCUMENT 22753195 TOGETHER WITH AN RCEL (EXCEPT FORM SAID PARCEL ALL THE
31-22-206-015-1005 COMMONLY KNOWN AS 4315 LINDENKOOD UNIT 2W, MAT	TTESON, ILLINOIS 60443
THIS INSTRUMENT IS BEING RERECORDED AS A CORRECT RECORDED ON APRIL 13, 1994 DOCUMEN #94333242 I	IN THE PUBLIC RECORDS OF COOK COUNTY,
HAS RECEIVED FULL PAYMENT OF SAID PROMISSORY NO	
MORTGAGE AND HEREBY DIRECT THE CLERK OF Tiu. CIR.	CUIT COURT OF THE ABOVE DESCRIBED COUNTY
TO CANCEL THE SAME OF RECORD.	
EXECUTED THIS 15 DAY OF JUNE SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF	SHOREWOOD FINANCIAL, INC
LAURA J. SAMPORD	J. Thand I.A., The
LISA C. CATHELE	SUSAN M. GLYNOS, VICE PRESIDENT ATTORNEY-IN-FACT
STATE OF FLORIDA)	'5
COUNTY OF BROWARD)	$O_{\mathcal{E}_{\alpha}}$
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED	BEFORE ME THIS 15 DAY OF JUNE
199 X BY SUSAN M. GLYNOS, VICE PRESID	ENT OF SHOREWOOD FINANCIAL, INC.
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	MOTARY PUBLIC SHAWN A LOZEAU
Y COMMISSION EXPIRES:	The state of the s
ii Continuo en	"MARRA BLAREN BORNE COOM BACKER BORNE COOM BACKER B
THIS INSTRUMENT PREPARED BY:	SHOTE OOD FINANCIAL, INC. 2012
	FT. LAUDERDALE, FL 33309
PAYOFF LEPARTMENT: ANN ROSE BRAFMAN	DEPT-01 RECORDING \$23.8 T#6555 TRAN 1089 97/05/94 11:44:00 ##0381 # JES # - \$4-562114

#0381 # JIB #-- 94-582118 COOK COUNTY RECORDER

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