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DEPT-01 RECORDING \$23.50
T#0012 TRAM 5338 07/05/94 09:56:00
#7860 + SK *-94-582193
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOUNT GREENWOOD BANK

3052 WEST 111TH STREET, CHICAGO, IL 60655

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a

certain MORTGAGE dated the 5TH day of MAY 1989,

made by STEVE J. SURMA AND ESTELLE R. SURMA, HIS WIFE

to MOUNT GREENWOOD BANK

and recorded as document No. 89222611 in Cook at page in the office of

RECORDER of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

** SEE LEGAL ON REVERSE SIDE **

Permanent Real Estate Index Number(s): 32-07-405-002

Address(es) of premises: 1834 CORNELL ROAD, FLOSSMOOR, ILLINOIS, 60422

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness THE hand S and seal S this 24TH day of JUNE 1994

MOUNT GREENWOOD BANK BY:

CHARLOTTE BOISSONNEAU, VICE PRESIDENT (SEAL)

SHELBY GERMANY, ACTING SECRETARY (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLOTTE BOISSONNEAU, VICE PRESIDENT SHELBY GERMANY, ACTING SECRETARY

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24TH day of JUNE 1994.

Mary Rociola
Notary Public

Commission expires 12/14/96

This instrument was prepared by JASEN L. WOO, MT. GREENWOOD BANK, 3052 WEST 111TH ST., CHGO., IL., 60655

(NAME AND ADDRESS)

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239 cm



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TRACT FORTY-FIVE (45) IN 1ST ADDITION TO FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATE BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER (SE $\frac{1}{4}$) OF SECTION SEVEN (7), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF THE CHICAGO AND VINCENNES ROAD (DIXIE HIGHWAY), EXCEPT THE WEST SIX HUNDRED SEVENTY-FOUR AND EIGHTY-ONE HUNDREDTHS FEET (674.81) AND THE NORTH FIVE HUNDRED (500) FEET THEREOF ACCORDING TO THE PLAT RECORDED MAY 29, 1942 AS DOCUMENT 2901127

94582103

Property of Cook County Clerk's Office

*M Point Investment Bank
3052 W. 111th St
Chicago, IL 60655*

