

UNOFFICIAL COPY

94582286

MAIL TO:
LAND TITLE GROUP, INC.
ATTN: CLOSING CENTRAL
15 SPINNING WHEEL RD. STE. 210
HINSDALE, IL 60521

94582286

RELEASE DEED BY CORPORATION--RIVER VALLEY SAVINGS BANK, FSB
Loan #: 1091854

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ROBERT F. BENICE AND DANIEL K. KRUPINSKI
2248 N. RACINE AVE.; CHICAGO, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 10TH day of DECEMBER, 1992 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on DECEMBER 22, 1992 as Document No. 92-964809 Assignment No. 92-964810 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PI# 14-32-113-027-0000

DEPT-01 RECORDING 27.50
T#0012 TRAN 5382 07/05/94 11:28:00
#7956 # SK *-94-582286
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22ND day of JUNE, 1994

Corporate Seal

By: Glen S. Braun
Glen S. Braun, Assistant Vice-President
Attest: Donald J. Schwegel
Donald J. Schwegel, Assistant Secretary

State of ILLINOIS }
County of COOK }

I, Barbara Forrest, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glen S. Braun, personally known to me to be the Assistant Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Donald J. Schwegel personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice-President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 22ND day of JUNE, 1994

Barbara Forrest

" OFFICIAL SEAL "
BARBARA FORREST
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/7/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB
100 W 22ND Street Suite 110, Lombard, Illinois 60148

27.50



94582286

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APR 1 1992

Property of Cook County Clerk's Office

SEARCHED
SERIALIZED
INDEXED
MAY 1 1992

PREPARED BY:
R. JENSEN
CHICAGO, IL 60602

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109 1654 994259 32118 959

RECORD AND RETURN TO:

92964809

The PrivateBank and Trust Company
10 NORTH DEARBORN
CHICAGO, ILLINOIS 60602

(Space Above This Line For Recording Data)

MORTGAGE

THE TERMS OF THIS LOAN
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

91582286

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 10, 1992 . The mortgagor is
ROBERT F. BENICE, BACHELOR
AND DANIEL K. KRUPINSKI, BACHELOR

("Borrower"), This Security Instrument is given to
The PrivateBank and Trust Company

. DEPT-01 RECORDING \$37.00
. T45555 TRAN 4253 12/22/92 1410100
. #7762 + *-92-964809
. COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 10 NORTH DEARBORN
CHICAGO, ILLINOIS 60602 ("Lender"). Borrower owes Lender the principal sum of
TWO HUNDRED FIFTY EIGHT THOUSAND
AND 00/100 Dollars (U.S. \$ 258,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2000
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, ~~and~~ renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 5 IN BLOCK 8 IN WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELDS
ADDITION TO CHICAGO IN THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

14-32-113-027-0000

which has the address of 2248 NORTH RACINE AVENUE, CHICAGO
Illinois 60614 ("Property Address");
Zip Code

Box 983

Street, City)
3700
DPS 1039
Form 3014 9/90

initials: RB
DR

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