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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK, whose address is AS Chestary Redge from Montes in ARM Toyet of 7645" ("Assignor"), in consideration of Ten Dollars and other good and valuable consideration paid by JOBN C. GRAFFT, whose address is 6417 North Ravenswood, Chicago, Illinois 60626 ("Assignee"), receipt of which is hereby acknowledged, does hereby sell, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee that certain Mortgage (the "Mortgage") dated Trans and Jerome Wantroba, Jr. and Wendy Wantroba ("Borrower"), to Assignor, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 91277277 on Trans and to (a) the Note in the original stated principal amount of \$47,500 of even date with and account to the Order of Assignor secured by the Nortgage made by Borrower to the order of Assignor (the "Not3"), accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignes.

Assignor corenants and agrees with, and represents and warrants to Assignse that:

- (a) Assignor is the legal and beneficial owner and holder of the loan evidenced by the Note and secured by the Mortgage, free and slear of any and all oncumbrances.
- (b) The total outsignding principal belance under the Note plus all cost and expenses and accrued and unpaid interest is on the date hereof \$71,527.79.
- (c) Assignor has the right, lower, legal capacity, and legal authority to execute and deliver this Assignment and to consummate the transactions contemplated by this Assignment.

Legal Description:

See Exhibit A attached hereto and made a part hereof.

IN WITNESS WHEREOF, Assignor has executed this Assignment of Mortgage by its duly authorized agents this 1/th day of May, 1994.

ASSIGNOR:

CHEMICAL BANK

SUBSCRIBED and SWORN to before me this 17th day of May, 1994.

1. Comp. Notary Public

OFFICIAL SEAL " SOTARY PUBLIC, STATE OF ILLINOIS WY COMMISSION EXPIRES 3/31/96

This instrument was propared by and after recording return to:

Anthony L. Frink McBride Baker & Coles 500 West Madison Street 40th Floor Chicago, Illinois 60661 (312) 715-5700

Receivers Dire Way 266

DEPT-01 RECORDING T96666 TRAN 1410 07/05/94 14:06:00 \$9978 0 LC #-94-583635 #-94-583639 CODK COUNTY RECORDER

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15t 23 in Sub Block 1 of Block 39 in Canal Trustees' Subdivision of the East 1/2 of Section 31, Township 39 North, Runge 14 Fast of the Third Principal Meridian, in (took County, Illino).

17-31-421-048

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Clerks

Office c/k/a 3752 South Paulina Shreet, Chicago, IL

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