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THIS INSTRUMENT MUST BE RECORDED
COOK IL

Recording Requested By
Banc One Mortgage Corporation

94583045

When Recorded Mail To:

NATIONAL RECONVEYANCE CENTER, INC.
1025 N. BRAND BLVD. SUITE 323
GLENDALE, CA, 91202



Loan #: 823239 NRC #: 21891-ELN #: BW614-1 TO/ESC# CH308687

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT BANC ONE MORTGAGE CORPORATION hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 06/09/93 made and executed by EVANS G.
COCALLAS AND BARBARA E. COCALLAS, HIS WIFE to secure payment of the principal sum,
of \$147000.00 Dollars and interest and CHIEF FINANCIAL GROUP in the County of COOK
and State of IL Recorded: 09/17/93 Instrument #: 93 Book: 745 Page: 942
Re-Recorded. Inst#: is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description SEE ATTACHMENT A
Tax Id No.: 02-16-309-218-1026
Property Address: 135 WARKWORTH LN INVERNESS IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s), on June 17, 1994.

BANC ONE MORTGAGE CORPORATION
Mortgagee

BY

Ronald J. Greulich
RONALD J. GREULICH, ASSISTANT VICE PRESIDENT
for above Mortgagee

BY

Kim D. Greaves
KIM D. GREAVES, VICE PRESIDENT
for above Mortgagee

DEPT-01 RECORDING \$23.50
T#0011 TRAN 2779 07/05/94 12:39:00
#2815 # RV *-94-583045
COOK COUNTY RECORDER

STATE OF INDIANA)
COUNTY OF MARION)

On June 17, 1994 before me, a Notary Public in and for MARION County in the
State of INDIANA, personally appeared RONALD J. GREULICH,
ASSISTANT VICE PRESIDENT & KIM D. GREAVES, VICE
PRESIDENT, for BANC ONE MORTGAGE CORPORATION
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person whose name is subscribed to the within instrument and acknowledged to me
that he/she executed the same in his/her authorized capacity, and that by his/her
signature on the instrument the person, or the entity upon behalf of which the
person acted, executed the instrument.

WITNESS MY hand and official seal.



TRINA A. LESTER
Notary Public State of Indiana
County of Marion
My Commission Expires February 11, 1997

Trina A. Lester
Notary Public

(This area for notarial seal)

1-IL-MTG.XX
This document was prepared by Connie Bylsma
1025 N. Brand Blvd., Ste 323
Glendale, CA. 91205

FE: SW

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EL

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 79 IN INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND OUTLOTS IN INVERNESS ON THE PONDS UNIT TWO SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 TOWNSHIP 42 NORTH, RANGE 10 AND PART OF OUTLOT 1 IN LOCH ROMANA GREENS UNIT ONE SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SAID SCHOOL TRUSTEES SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86063691 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 86063691 AND AS CREATED BY DEED RECORDED AS DOCUMENT 87332719.

END OF SCHEDULE A

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