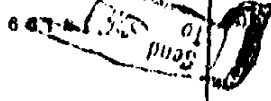


When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 5 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181



94583251

LOAN NO. 00000085-58

DATE OF RECORDING: 07/09/94 15:41:00  
TRAIL #478 \* 94-583251  
CODE COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 PARKLANE ROAD, COLUMBIA, SC 29223  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 30, 1994  
executed by EDWARD GLANDESI, A BACHELOR

to SELECT MORTGAGE SERVICES, AN ILLINOIS CORPORATION  
and whose address is 500 JORIE BOULEVARD, SUITE 240, OAK BROOK, IL 60521

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of Illinois on real estate legally described as

P. I. N. 26-17-402-021 VOL. 031

UNIT 11-11 IN BRIDGE SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED  
AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF PARCELS, RESTRICTIONS,  
COVENANTS AND BY LAWS FOR BRIDGE SOUTH CONDOMINIUM, MADE BY  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AN TRUSTEE UNDER A  
TRUST AGREEMENT DATED JANUARY 3, 1984, AND KNOWN AS TRUST NUMBER 01991,  
RECORDED ON MARCH 5, 1991 AS DOCUMENT 9216948, AS APPOINTED FROM TIME TO  
TIME, IN THE WEST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST  
1/4 OF SECTION 17, TOWNSHIP 16 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

15709 PIGGY LAKE - UNIT 11, OAK FOREST, IL 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: June 30, 1994

WESTAMERICA MORTGAGE COMPANY

1 5 660 MIDWEST ROAD

OAKBROOK TERRACE, IL 60181

JAMES L. BUSCH, ASST. VICE PRESIDENT

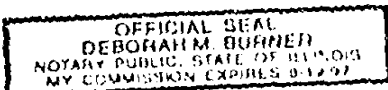
MONICA A. SMITH, ASST. SECRETARY

STATE OF ILLINOIS  
COUNTY OF COOK

On 06/30/94 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared JAMES L. BUSCH and MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the  
ASST. VICE PRESIDENT AND ASST. SECRETARY  
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-law or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

OFFICIAL SEAL



DEBORAH M. BURDER  
Notary Public for the state of ILLINOIS  
My commission expires:  
8-19-97

REQUESTED AND PREPARED BY: J. GRUDZIK  
1 5 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

ISC/ASMTG//0000-L

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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