

UNOFFICIAL COPY

9 4 3 3 2 5 2

BORICA A. SMITH

AND WHEN RECORDED MAIL TO

94583252

NAME DESTAMERICA MORTGAGE COMPANY
ADDRESS 1 S 660 MIDWEST ROAD
CITY & STATE OAKBROOK TERRACE, IL 60181
POST CLOSING DEPT.

DEPT-01 RECORDING \$23.50
160000 TRAN 8478 07/05/94 15141109
47578 P.C. # -94-583252
COOK COUNTY RECORDER

LOAN # 0009068556

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grant, assign and transfers to
DESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 30 1994, executed by

EDWARD DIANDESE A BACHELOR
to SELECT MORTGAGE SERVICES, INC.,
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 900 JORIE BLVD., SUITE 240, OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. _____ COOK County Records, State of Illinois described hereinafter as follows:

UNIT 12-11 IN SIBIRI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED
AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF RESTRICTIONS,
RESTRICTIONS, COVENANTS AND BY-LAWS FOR SIBIRI SOUTH CONDOMINIUM, MADE BY
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A
TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991,
RECORDED ON MARCH 9, 1993 AS DOCUMENT 93160242, AS AMENDED FROM TIME TO
TIME, IN THE WEST 1/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THIRD UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROP AD 15709 PERFECT LANE, UNIT 11 OAK FOREST, IL 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SELECT MORTGAGE SERVICES, INC.

By: *Zlatko Trifunovski*

By: ZLATKO TRIFUNOVSKI

IC: PRESIDENT

Witness

On JUNE 30, 1994, before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared ZLATKO TRIFUNOVSKI
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he/she acknowledged said instrument to be the free act and
deed of said corporation.

Notary Public *Deborah M. Burner*
County, IL

My Commission Expires 8 19 97

OFFICIAL SEAL
DEBORAH M. BURNER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-19-97

(This space for notary notarial seal)

94583250

23.50

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SECRET

Property of Cook County Clerk's Office

9-15-2002

SECRET