

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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75-09-9092  
Pg 4

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

94584511

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do        hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALBERT L. HILL AND JOHNNIE L. HILL,  
(NAME AND ADDRESS)  
HIS WIFE.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
       may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of  
MARCH, 1993, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book        of records, on page       , as document No 93170865, to the premises  
therein described as follows, situated in the County of COOK, State of

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Illinois, to wit:  
LOTS 21 AND 22 IN BLOCK 10 IN AUBURN ON THE HILL FIRST ADDITION, BEING HART'S  
SUBDIVISION OF BLOCKS 9, 10, & 22 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF  
SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THE NORTH 99 FEET THEROF) IN COOK COUNTY, ILLINOIS.

94036394

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 JUL -6 PM 12: 10

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-29-409-018

Address(es) of premises: 7659 S.MAY

Witness        hand        and seal       , this 3RD day of MARCH, 1994.

Kevin McVey (SEAL)  
KEVIN MCVEY, VICE PRESIDENT

Michael Harris (SEAL)  
MICHAEL HARRIS, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60629  
(NAME AND ADDRESS)

BOX 333-CTI

PLH 2002-1-1-1-1-1

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RELEASE DEED  
By Corporation

TO

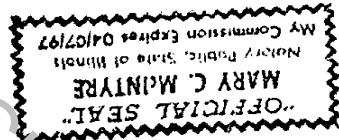
ADDRESS OF PROPERTY:

ALL TO:

*Sharon McHenry  
16320 S. Washington Ave  
Chicago, IL 60643*

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires APRIL 7, 1997

3RD day of MARCH 19 94  
*Mary C. McIntyre*  
NOTARY PUBLIC

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN MCVEY, VICE President of THE SOUTH SHORE BANK OF CHICAGO, personally known to me to be the ASSST. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V.P. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 3RD day of MARCH 19 94

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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