JEANNE GRIFFIN 1319 BUTTERFIELD ROAD-SUITE 520 DOWNERS GROVE, ILLINOIS 60515

COOK COUNTY, ILLINOIS FILED FOR RECORD

94534634

의네 JUL -6 PM 2: 18

94584634

AND WHEN RECORDED MAIL TO

EAGLE CAPITAL CORPORATION

1319 BUTTERFIELD ROAD-SUITE 520 DOWNERS GROVE ILLINOIS 60515

BOX --

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 648538

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY 4041 KNIGHT ARNOLD ROAD-3971-CR, MEMPHIS, TENNESSEE all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JUNE 30, 1994 executed by THOMAS E. REYNOLDS AND ANNIE P. REYNOLDS, HUSBAND AND WIFE

to EAGLE CAPITAL CORPORATION a corporation organized under the laws THE STATE OF ILLINOIS and whose principal place of business is 1919 BUTTERFIELD ROAD-SUITE 520 DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS ,as Document No. 34533

described hereinafter as follows: LOT 7 IN MCGARRY'S SUBDIVISION, PRING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 15, TOVESHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-15-100-055-0000

Commonly known as:

60473 26 EAST 156TH STREET, SOUTH HOLLAND, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to pec me due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On JUNE 30, 1994

(Date of Execution)

... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL J. MARKOFF known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Jean

My Commission Expires

1/6/97

DUPAGE

County.

CORPOPATION EAGLE CAPITAL

BY: MECH ITS: PRESIDENT

JUNE CLORA

BY: ITS:

WITNESS

Susan M. Savoia

OFFICIAL SEAL

JEANNE D GRIFFIN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 0 1/0/19/19 **^^^**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

23 KW

UNOFFICIAL COPY

计算数据 等 2000

Property of Coot County Clerk's Office