

LOAN NO. 304671-1
KNOW ALL MEN BY THESE PRESENTS, that
LASALLE NATIONAL MORTGAGE COMPANY, INC.

UNOFFICIAL COPY

94584680

92584680

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

PAUL LAPPAS & LORRAINE LAPPAS HIS WIFE

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE BANK WESTMONT

bearing date the 13 day of JANUARY, A. D. 1989, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 89040908

and through mesne assignments

of record assigned to LASALLE NATIONAL MORTGAGE COMPANY, INC.

by assignment dated JANUARY 13, 1989, and recorded in said County and State in

Book of Records on Page as Document 89040909, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6-3-92 AND RECORDED AS DOCUMENT NO. 92389812 IN COOK COUNTY, ILLINOIS.

: DEPT-01 RECORDING \$27.00
: T#1111 TRAN 5857 07/06/94 09:52:00
: #2167 : CG * -94-584680
: COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED:

PROPERTY ADDRESS: 6833 CONCORD LANE, NILES, IL 60648
PERMANENT INDEX NO. 10-32-131-024-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

29TH day of JUNE, A. D. 19 94.

This instrument prepared by P. BEKELESKI LASALLE TALMAN HOME MORTGAGE CORPORATION

Name: LASALLE TALMAN HOME MORTGAGE CORP By: DOROTHY SKOWRON, ASST. VICE PRESIDENT
Address: 4242 N. HARLEM AVE. NORRIDGE, IL 60634 Attest: MARIANNE WALLNER, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2700
9

51405885

INTERCOUNTY TITLE

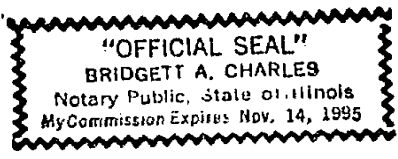
UNOFFICIAL COPY

State of ILLINOIS)
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
DOROTHY SKOWRON, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION
and MARIANNE WALLNER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and V.P., respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 29TH day of JUNE 19 94 .

Bridgett A. Charles
Notary Public



LOT 24 IN BLOCK 1 IN ERNEST H. KODE'S BUNKER HILL COUNTRY CLUB ESTATES,
BEING A RESUBDIVISION OF PART OF LOTS 1 AND 2 IN THE SUBDIVISION OF WILLIAM
KOLB'S FARM, SAID FARM BEING A SUBDIVISION OF LOTS 3, 4, 9, 10, 11, 12, 17
AND 18 IN THE SUBDIVISION OF PARTS OF VICTORIA POTHIER'S RESERVATION WITH
PARTS OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF
SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND ALSO LOT 5 AND PART OF LOT 8 IN SAID VICTORIA POTHIER'S
RESERVATION IN COOK COUNTY, ILLINOIS.

9458 680
Box

SATISFACTION OF
MORTGAGE

AFTER FINAL RECORDING MAIL TO

-TO-

LORI LAPPAS

6833 CONCORD LANE

NILES, IL 60714



Property of Cook County Clerk's Office