

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROBERT G CLANCY AND VIRGINIA A CLANCY HUSBAND AND WIFE AS JOINT TENANTS

94584941

Property Address.....: 859 E. BABCOCK DR PALATINE, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 9/30/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 93805407, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 IN BLOCK 30 IN WINSTON PARK NORTHWEST UNIT 2, BEING A SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1959 AS DOCUMENT NO. 17584144, IN COOK COUNTY, ILLINOIS.

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

9458494\*

PIN 02-13-302-005

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 23 day of June 1994

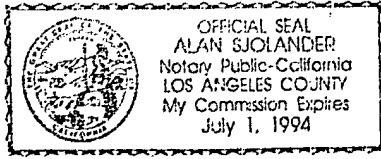
COUNTRYWIDE FUNDING CORPORATION (SEAL)

AKRAM OTHMAN ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA ) COUNTY OF VENTURA )

I, ALAN SJOLANDER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AKRAM OTHMAN ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of June 1994



ALAN SJOLANDER Notary Public Commission expires 7/01/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: JROBINGS Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 DCF1401

ATTORNEYS' TITLE GUARANTEE, INC.

# UNOFFICIAL COPY

Barry H. Sherman

MAIL TO



1 South 376 Summit Avenue  
Oakbrook Terrace, IL 60181

COOK COUNTY RECORDER  
#8487 # DM # -94-584941  
TRAN 4511 07/06/94 10:20:00  
DEPT-01 RECORDING  
\$23.50

Property of Cook County Clerk's Office

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