

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 675048-3
PIF: 04/26/94

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94584967

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: FRANCES F. MCFADDEN, DIVORCED AND NOT SINCE REMARRIED

94584967

Name of Mortgagee:

CHICAGO FINANCIAL SERVICES, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 93-820368, DT OCTOBER 1, 1993

Address of Property: 2354 N. Cleveland

Chicago IL 60614-0000

Tax ID No.:

14-33-104-087-1015

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: April 29, 1994

HOUSEHOLD BANK, F.S.B.

Ellen Kukla

ELLEN KUKLA, Asst. Vice President

State of Illinois)

County of DuPage)

On April 29, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared ELLEN KUKLA, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have herunto set my hand and affixed my
notarial seal this April 29, 1994.

Alison Smith

Notary Public/Commission Expires:



When recorded, please return to: Frances F McFadden

MAIL TO

COOK COUNTY RECORDER
48513 4 DM * 47-584867
169999 TRAN 4511 07/06/94 10137:00
10571 IL501
DEPT-02 FILING JXL 423.50

2354 N. Cleveland
Chicago

IL 60614

23.50

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ATTORNEYS' TITLE GUARANTEE FUND, INC.
94584967

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UNIT NUMBER 2354-3 IN THE VICTORIAN LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 TO 3 IN SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 2/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27352122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PINH 14-33-104-087-1015

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Cook County Clerk's Office