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UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE / DEED OF TRUST (ZASSIGN)

Prepared by:
ROSE HOLUBECKI
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

This space for Recorder's use:
94584171

After recording send to: 73734
AMERICAN HOME FINANCE
830 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTN: POST CLOSINGS

DEPT-01 RECORDING \$28.50
 T#2222 TRAN 4978 07/05/94 16:33:00
 #5163 + KB # - 94 - 584171
 COOK COUNTY RECORDER

For value received, the undersigned hereby grants, assigns and transfers to:
WASHINGTON SQUARE MORTGAGE COMPANY
7015 VISTA DRIVE
WEST DES MOINES, IA 50266

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated June 29, 1994 and executed by

JOHN J. BYRNE AND CATHLEEN P. BYRNE, HIS WIFE AS JOINT TENANTS

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. _____, Page (s) _____ as document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 24 IN BLOCK 19 IN BERKLEY SQUARE UNIT NO. 6, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1967 AS DOCUMENT NO. 20231041, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-18-212-024

COMMONLY KNOWN AS:
2533 N. WALNUT COURT, ARLINGTON HEIGHTS, ILLINOIS 60004
 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: **AMERICAN HOME FINANCE, INC.**
 an ILLINOIS CORPORATION

Affix Corporate Seal:

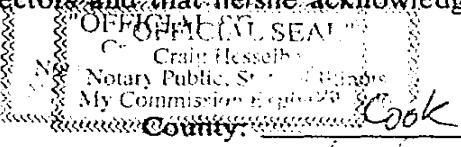
by: John M. Ratkovich
John M. Ratkovich, President

94584171

State of Illinois,
 County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared **JOHN M. RATKOVICH** to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Craig Hesselberg
 Commission Exp: 6/6/96



Date: 6/24/94

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