CHS

RECORDER'S OFFICE BON NO

Chicago,

IL 60661

(City, State and Se)

CHICAD, IL GOE 22

SEND SUBSEQUENT FOX BILLS TO

1712 AP WOOD UT

Robert Pearl

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

DEBORA HARVEY

TO

CROBERT PEARL

UNOFFICIAL

Property of Cook County Clerk's Office

94584235

GEORGE E. COLE® LEGAL FORMS

A TIBIEXE

LECAL DESCRIPTION OF THE PROPERTY

PARCEL 1.

unit ϕ B201 in the Brittamy place composition as delineated on a survey of the polloning described real estate:

LOT 1 IN CHETA LEGRER DEVELOPMENT CO.'S SUBDIVISION OF PART OF THE BAST 1/2 OF THE SOUTHWEST 1/4 OF SECTOM 15, TORUSHIP 61 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THAT FOR ABGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, INLINOIS ON JULY 25, 1966 AS DOCUMENT 2283027, IN COOK COUNTY ILLINOIS.

"Granton also herby grants to the grants, its successors and assicus, at rights and easiherts appurtexent to the above described real sistem, the rights and easiherts for the benefit of said property set forts in the declaration of condominium, aforesaid, and grantor legisives to itself, its successors and assigns, the rights and exchemts het forts in said declaration for the enhancement of the remaining property described therein.

"THIS DEED IS SUBJECT TO ALL RIGHTS, RASHRENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS PLOUD THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LEMOTH HEREIN."

THE PURCHASER OF THE UNIT, WAS THE TEXANT OF THE UNIT, PRIOR TO THE CONVERGION OF THE BUILDING TO A COPPONINIUM.

94584233

railto: John S. O'Brien 2340 S. Aklington HS Ed Arlington HS, H. 60005

JUNY CLONY

BOX 333-CTI