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. DEPT-01 RECORDING \$27.50 - TCOGG4 TRAN 3479 07/06/94 08:49100 15587 ↑ GV ×- 94-585774 - COOK COUNTY RECORDER

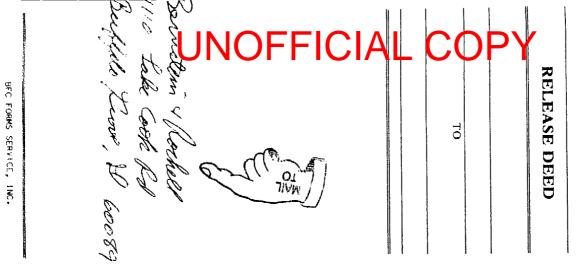
Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Para of Highwood	146 9 41	n .				
0,						
of the County of 18ke and	State of II	linois	for and	in considerat	tion of one d	ollar, and for
other good and valuable considerations.	, the receipt	whereof is	hereby ac	knowledged,	do .08 h	ereby remise,
release, convey and quit-claim unto <u>Cat</u>), 1542 Estes Ave, Chicago IL				Michael R		(bachelor)
heirs, legal representatives and assigns,	all the right,	title, int	erest, claim			
may have acquired in, through, or by a cer	tain mor ga	gu/LR	bearing date	the 5th	day of Octo	<u>ober</u> ,
19.89, and recorded in the Recorder's Of	fice of Cool		County, in t	he State of	Illinois	in Book
of page 8	as Document N	Number	3472888/	, to the	premises ther	ein described,
situated in the County ofCook	State of II	linois	. , as follows	, to wit:		
together with all the appurtenances and pr	ivileges thereu	nto belong	ing or apper	tainig.		
Permanent Real Estate Index Number(s)	11-32-100	0-014)	T		
Address(es) of premises: 1542 W.	Estes Ave,	Chicago	IL 606	26		
WITNESS hand and seal th		day	of June F HIGIND	1994	0/5	•
		John F	. Brompa	n JR., Exe	curive ti	(SEAL) Le Fresiden (SEAL)
STATE OF Illinois	······}	ss.				
COUNTY OF Lake						
	ı, Malihel					
	a notary public in John P	and for the s Brenna	aid County, in	the State aforesai Executive	d,DOHEREBY Vice Presi	CERTIFY that
	foregoing instrum	nent, appeare d and delivere	ed before me t ed the said instr	his day in persor	n, and acknowled	subscribed to the
ì	Given under m	y hand and of	ficial seal, this	28thday of	June	

till)(at)



LOT 2 IN OWNERS RESUBDIVISION OF LOTS 9 TO 14 INCLUSIVE IN THE SUBDIVISION OF THE SOUTH HALF OF THE WEST420 FEET OF BLOCK 12 OF ROGERS PARK IN THE WEST HALF OF THE NORHIWEST QUARTER OF SECTION 52, TOWNDHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN #11-32-100-014.

ET C., TOWN.
DIS. PIN

COOK COUNTY CLORAS OFFICE