

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
1 EAST 22ND STREET, #600
LOMBARD, ILLINOIS 60148

UNOFFICIAL COPY

94585053

94585053

Data ID: 633
Loan No: 02396620
Borrower: DAVID H. VAUGHAN
Permanent Index Number: 13-21-108-013

Box 260

ASSIGNMENT OF SECURITY INSTRUMENT . DEPT-01 RECORDING \$23.00
. T#9999 TRAN 4513 07/06/94 11:15:00
. #8601 & DW *-94-585053
. COOK COUNTY RECORDER

Date: June 27, 1994

Owner and Holder of Security Instrument ("Holder"):
AMERICAN UNITED MORTGAGE COMPANY, An Illinois Corporation

Assignee:
ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: June 27, 1994
Original Amount: \$ 112,000.00
Borrower: DAVID H. VAUGHAN, A SINGLE MAN, AND MELODY L. OLSON, A SINGLE WOMAN
Lender: AMERICAN UNITED MORTGAGE COMPANY
Deed of Trust/Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:
LOT 13 IN BLOCK 3 IN BRITTON LAND COMPANY'S SUBDIVISION OF PART OF THE NORTH 15.98 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON THE PLAT WHICH SUBDIVISION IS RECORDED AS DOCUMENT 6615594 IN COOK COUNTY, ILLINOIS.

Attorneys Title

PIN # 13-21-108-013

94585053

66055576

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

AMERICAN UNITED MORTGAGE COMPANY, BY ACCUBANC MORTGAGE CORPORATION THE ATTORNEY IN FACT
By: Cynthia Grable
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

State of ILLINOIS §
County of DUPAGE §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN UNITED MORTGAGE COMPANY, An Illinois Corporation, and that (s)he executed the same as the act of such Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 27th day of JUNE, 1994.

My commission expires: 11/12/96

Kristine King
Notary Public in and for



M 2300
JMCBRKAL