

UNOFFICIAL COPY

KEVIN YOUNG
1200 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94585169

AND WHEN RECORDED MAIL TO

LASALLE BANK NORTHBROOK
1200 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

94585169

93806319

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LASALLE TRUMAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1993
executed by ANGELA A. DZAKOVICH, AS TRUSTEE UNDER TRUST AGREEMENT DATED
NOVEMBER 23, 1990 AND KNOWN AS THE ANGELA A. DZAKOVICH TRUST

DEPT-01 RECORDING \$23.00
10000 TRAN 8489 07/04/94 10:57:00
7769 9 01 8-94-585169
COOK COUNTY RECORDER

to LASALLE BANK NORTHBROOK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 2 IN BIRCH POND, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST
1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 04-16-102-018

INCOR TITLE INSURANCE
BOX 15

Commonly known as: 1785 POND SIDE DR., NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

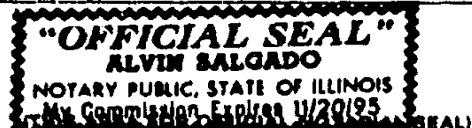
On SEPTEMBER 27, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT D. SCHAEFER
known to me to be the SENIOR VICE PRESIDENT
and CORI S. GONDEK
known to me to be ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: ROBERT D. SCHAEFER
ITS: SENIOR VICE PRESIDENT
BY: CORI S. GONDEK
ITS: ASSISTANT VICE PRESIDENT

WITNESS:

Notary Public _____ County, COOK
My Commission Expires _____



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11/11/2011

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Property of Cook County Clerk's Office

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