

Loan #416883-6

KNOW ALL MEN BY THESE PRESENTS THAT

CRAGIN FEDERAL BANK FOR SAVINGS

UNOFFICIAL COPY 9756670

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ESTHER L. SCHROEDER, SPINSTER, RONALD D. SAVIANO, BACHELOR

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

GREAT AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 10TH day of APRIL, A. D. 19 78, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 24438444

of record assigned to

by assignment dated

and recorded in said County and State in

Book of Records on Page as Document to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

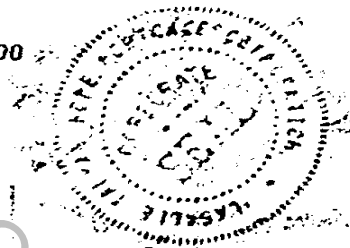
POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 RECORDED AS DOCUMENT 94329739 IN COOK COUNTY, ILLINOIS.

LOTS 40 AND 41 IN BLOCK 10 IN FIRST ADDITION TO FRANKLIN PARK IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3042 NORTH ATLANTIC FRANKLIN PARK ILLINOIS 60131

PERMANENT INDEX NUMBER: 12 28 214 019 0000, 12 28 214 020 0000

DEPT-01 RECORDING \$27.50
157777 TRAM 4560 07/06/94 09:48:00
45504 + DM * -94-586670
COOK COUNTY RECORDER



together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto annexed this

27TH day of MAY, A. D. 19 94

This instrument prepared by J. Szulczynski

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: PAMELA TAYLOR, ASST. VICE PRESIDENT

Name LASALLE TALMAN HOME MORTGAGE CORP.
Address 4242 N. DEARBORN AVE
NORRIDGE, IL 60634

Attest: RENE B. DETTMAN, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten signature and initials, possibly '2750'.

UNOFFICIAL COPY

State of ILLINOIS S.S. 3,

County COOK

a Notary Public in and for said County in the State aforesaid, Do Hereby Certify, that
~~PAMELA TAYLOR, ASST. VICE PRESIDENT~~
~~LASALLE TALMAN HOME MORTGAGE CORPORATION*~~
of the within named

and RENEE B. DETTMAN, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and A.V.P., respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said A.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 27TH day of MAY 19 94 .

CAROL D. MILLER

Notary Public



Property of Cook County Clerk's Office

0225716

Box _____

SATISFACTION OF MORTGAGE

AFTER RECORDING MAIL

-TO-

ESTHER SCHROEDER
RONALD SAVIANO
3042 N. ATLANTIC
FRANKLIN PARK, IL 60131

