INTERCOUNTY TITLE

\$23.5t

(Individual to Individual)

makes any warranty with respect thereto, including any warranty of merchantability or littless for a particular purp	Ope.	
THE GRANTOR(S) James L. Peters and Debbie A. Peters, his wife	. DEPT-01 RECORDING	∮23.5t
of the City of Chicago County of Cook State of Illinois for and in consideration of Ten Dollars and no/100(\$10.00) DOLLARS, and other good and valuable considerations	. 199999 TRAN 4520 07/06/ . 18697 1 DW 4-94- . COOK COUNTY RECORDER	
in hand paid,		2012-1761
and Susan R. Lichtenstein, his wife	9458	7528
	(The Above Space For Recorder's Use Only)	
not in Tenancy ir. Common, but in JOINT TENANCY, the follow County of Grak in the State of Illinois, to wit:	ing described Real Estate situated in the	
LOT 7 IN THE SUBDIVISION OF BLOCK SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK ADDITION IN (EXTION 32, TOWNSHIP 40 NOTHE THIRD PRINCIPAL MERIDIAN, IN COOK COU	ORTH, RANGE 14, EAST OF	
Ox		FRE
hereby releasing and waiving all rights under and ry virtue of the Home Illinois. TO HAVE AND TO HOLD said premises not in tenancy in cor SUBJECT TO: covenants, conditions, and restrictions of record,		AFTX "RIDERS" OR REVENUE STAMPS HERE
Document No.(s); and to General	il Taxes	[<u>\$</u>
for and subsequent years.		2
Tot und subsequent yours.		Ö
Permanent Real Estate Index Number(s): 14-32-214-004	<u> </u>	
Address(es) of Real Estate: 1115 West Webster, Chicago,	Zu 60614	<u> </u>
	de of June 19 94 Came (SEAL) JAMES L. P. SES	AFFIX
IYPE NAME(S) BELOW (SEAL) SIGNATURE(S)	94587529 (SEAL)	
State of Illinois, County of Cook said County, in the State aforesaid James L. Peters and Debbie A.		
OFFICIAL SEAL personally known to me to be the same personally known t	ore me this day in person, and acknowlered the said instrument as their urposes therein set forth, including the	
	1 day of June 19 94	
Company pires	6_ BX	
his intermed as prepared by Bloy Burciaga, Bag., 111 W.	Washington St., 737, Chgo., IL UADDRESS) 60602	. it
V		•

JOHN ROKACZ 1115 WEBSTER CHICAGO /L 606/4 (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

