

UNOFFICIAL COPY

94587620

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 354283
LOAN: 601630

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REAL ESTATE FINANCING, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 4/15/93, executed by DAVID J. KOZAK, A BACHELOR LYNN M. WISINSKI, A SPINSTER and recorded in Document No. 93287753, on 4/19/93, COOK County Records, State of Illinois; property being located at 3821 WEST 123RD STREET #102, ALSIP, IL 60658.

Tax ID #: 24-26-304-034-1002 VOL 247
Legal Description: COPY ATTACHED

DEPT-01 RECORDING \$23.50
T#8888 TRAN 7122-07/06/94 12:18:00
#4289 #JB *-94-587620
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: [Signature]
Its: RICHARD MARTIN
ASSISTANT VICE PRESIDENT

Attest:

[Signature]
DINA HAYES
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

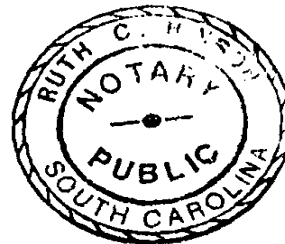
On 1st day of October, 1993 before me, the undersigned, Notary Public in and for said County and State personally appeared RICHARD MARTIN to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
RUTH HINSON
My Commission Expires: 09/26/99

Notary Public

Prepared by and Return to:
EVETTE FRAZIER
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P. O. Box 7126, Columbia, SC 29202-7126
1(800)933-2890 EXT. 3726

06/13/94 DEF 10/93



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23.50
E

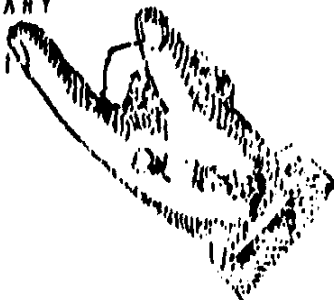
UNOFFICIAL COPY

601630

99 34 25 11 77 7 12 50 854283

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 880 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181



93287753
93287753

LOAN NO. 00081896 #71

[Space Above This Line For Recording Date]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:7045309-748

This Mortgage ("Security Instrument") is given on April 15, 1993. The Mortgagor is

DAVID J. KOZAK, A BACHELOR
LYNN M. WISINSKI, A SPINSTER

whose address is 3821 WEST 123RD STREET #102, ALSIP, IL 60658

("Borrower"). This Security Instrument is given to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
which is organized and existing under the laws of the STATE OF COLORADO, and whose address is
5855 S YOSEMITE ST., SUITE 400, INGLEWOOD, COLORADO 80111
("Lender"). Borrower owes Lender the principal sum of Forty Two Thousand Dollars and
no/100

Dollars (U.S. \$ 42,000.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on May 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums,
with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does
hereby mortgage, grant and convey to Lender the following described property located in
Cook County, Illinois:

UNIT 2-102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN VILLAGE GREEN UNIT 5 CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 28591132, IN THE SOUTHWEST 1/4 OF
SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #24-26-304-034-1002 VOLUME 247

93287753

DEPT-91 IS LENDING
10/27/97 11:04 12/17 94/17/92 10:15:00
04512 # 10-13-2437 7:55:5
COOK COUNTY RECORDER

94587620

which has the address of 3821 WEST 123RD STREET #102

Illinois 60658
[Zip Code]

(Street)
("Property Address"):

ALSIP
(City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of
the foregoing is referred to in this Security Instrument as the "Property."

NOTED 5/13/93

RUSH

WAS-51348480W