

# UNOFFICIAL COPY

94587646

STATE OF ILLINOIS  
COUNTY OF COOK

POOL: 354294  
LOAN: 588631

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 4/8/93, executed by **WAYNE E. PARTHUN, A BACHELOR** and recorded in Document No. 93268787, on 4/13/93, COOK County Records, State of Illinois; property being located at .

Tax ID #: 29-04-325-008-0000  
Legal Description: SEE ATTACHMENT.

DEPT-01 RECORDING 23.50  
TW8888 TRAN 7122 07/06/94 12:28:00  
#4318 # JB # 94-587646  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP

*[Signature]*  
By: B. L. KUNAR  
Its: VICE PRESIDENT

Attest:

*[Signature]*  
HEATHER GREEN  
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

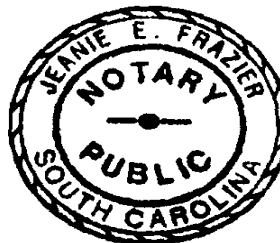


On 1st day of July, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
JEANIE E. FRAZIER Notary Public  
My Commission Expires: 4/22/02

Prepared by and Return to:  
J. J. HOOKS  
REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP  
P.O. Box 7126  
Columbia, SC 29202-7126

6/13/99 F REF 10/93



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**UNOFFICIAL COPY** 587651-13220

ILLINOIS

VA Form 28-6310 (Home Loan) Rev. Aug. 1981, Use Optional, Section 1810, Title 38, U.S.C. Acceptable to Federal National Mortgage Association

The title "Secretary of Veterans Affairs" shall be substituted for that of "Administrator of Veterans Affairs" and the designation "Department of Veterans Affairs" shall be substituted for that of "Veterans Administration" each time either appears in this document pursuant to the provisions of section 2, Public Law No. 100-627, the Department of Veterans Affairs Act.

**MORTGAGE**

LOAN # 00081316 #95  
LAP 625325

**THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS**

Property of Cook County Clerk's Office

LOT 31 IN BLOCK 36 IN IVANHOE, BEING BRAKIGAR BROTHERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

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