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RELEASE OF MORTGAGE

Loan No. **DUPLICATE**

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **WALTER BARROW AND WILLIE BARROW**

all the right, title, interest, claim or demand
whosoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **85262676** to the premises therein described to-wit:

THE EAST 1/2 OF THE NORTH 1/2 OF LOT 5 IN MACKUBIN'S SUBDIVISION OF BLOCK 5 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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DEPT-01 RECORDING \$23.50
140000 TRAN 8491 07/06/94 11:56:00
47874 & C.J * - 94 - 587325
COOK COUNTY RECORDER

Property Address: 1426 N. MORGAN, CHICAGO, ILLINOIS, 60610
Permanent Index Number 17-04-121-040

INTERCOUNTY EXPRESS



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5 day of JUNE, 1994.

LASALLE TALMAN BANK FSB

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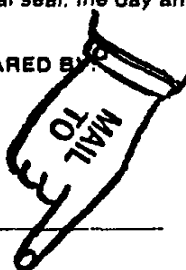
Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

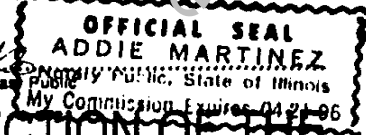
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
PATRICIA DENATTO
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



[Signature]



Recorder's Box No. _____
Mail to: _____

EQUICREDIT CORP. OF IL.
7808 WEST COLLEGE ROAD
#3 NE
PALOS HEIGHTS, IL 60463-1445

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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