

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION.

FORM NO. 853
7-10-94

94588499

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDS 42510
140000 High 1524 02 0294 15152400
Cook County Recorder
94588499

Always Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

G.L. MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and WAIVE CLAIM unto Charles Blitensky, divorced and not remarried 1500 Harbour Unit IR Wheeling, Illinois 60090 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing date the 20 day of October, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois book of records, on page, as document No. 88686756, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION RIDER



Mail To
Jeff Brand
7213 N Western
Chicago, IL 60645

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03 16 202008 1016

Address(es) of premises: 1500 HARBOUR UNIT IR, WHEELING, IL, 60090

Witness hand and seal, this 16 day of June 1994
G.L. MORTGAGE CORPORATION

FAYE MOROZ, VICE PRESIDENT (SEAL)

Kristine Hartman (SEAL)

This instrument was prepared by S. POTASH, G.L. MORTGAGE 851 SETON COURT WHEELING IL. 60090 (NAME AND ADDRESS)

BFC FORMS SERVICE, INC.
708/465-3990

WITNESSED BY:

25-50
2

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RELEASE DEED

By Corporation

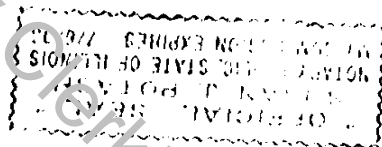
TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County

66F5554F6



I, Susan J. Potash, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eva Novoz personally known to me to be the Vice President of G.L. MORTGAGE CORPORATION, Katrina Hartman, personally known to me to be the Assistant Vice President of said corporation, and personally appeared before me this day in person and severally acknowledged that as such VICE President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16th day of June 1994

Susan J. Potash
NOTARY PUBLIC
Commission Expires 7-6-94

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS.

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LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT NUMBER 1-'R' IN 1500 WEST HARBOUR DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF LOT 1 OF LAKE OF THE WINDS SUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET THEREOF USED FOR ROADWAY) IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 1; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 1, NORTH 90 DEGREES 45 MINUTES 43 SECONDS WEST, A DISTANCE OF 165.24 FEET; THENCE EASTWARD ALONG A LINE BEING PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, NORTH 89 DEGREES 52 MINUTES 40 SECONDS EAST, A DISTANCE OF 106.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 5 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 86.29 FEET; THENCE NORTH 84 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.34 FEET; THENCE NORTH 54 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.91 FEET; THENCE SOUTH 35 DEGREES 05 MINUTES 47 SECONDS EAST, A DISTANCE OF 86.23 FEET; THENCE SOUTH 54 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 107.75 FEET; THENCE SOUTH 20 DEGREES 05 MINUTES 47 SECONDS EAST, A DISTANCE OF 107.21 FEET; THENCE SOUTH 69 DEGREES 54 MINUTES 13 SECONDS, A DISTANCE OF 86.39 FEET; THENCE NORTH 20 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 106.89 FEET; THENCE SOUTH 84 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 108.24 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 45068, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22762748; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 24, 1974 AND RECORDED AS DOCUMENT NUMBER 22762747 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 45068 TO TIMOTHY P. SULLIVAN AND NANCY M. SERAFIN DATED MARCH 21, 1977 AND RECORDED APRIL 13, 1977 AS DOCUMENT 23886485 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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